

# LEMON GROVE REVIEW

Serves More Families — Tells More News

Vol. 18, No. 19

Lemon Grove, California

Thursday, December 2, 1965

Phone 469-0101

Ten Cents

## Lemon Grove Man Suspect In Bank Holdup Attempt

A Lemon Grove man has been arrested and jailed on suspicion of attempted bank robbery. He is Alvin Anthony Ontjes, 43, of 7097 Waite Dr. Ontjes is an engineering technician for the State Division of Highways in San Diego. He has been employed there since 1960.

Ontjes is suspected of attempting to hold up the La Jolla branch of the Bank of America Monday. He was thwarted by a teller, Mrs. Jeanette Stell, 36, who refused to hand the money to the suspect. She tripped a switch which took money from the hold-up attempt. Then she handed the note demanding money to the teller at the next window and said "read this".

**Leaves In Auto**  
When she turned back to the man he walked toward a rear

door. Mrs. Steele called to officers of the bank who got a good look at him. By the time they got to the street the man had disappeared. A few minutes later they saw him pull from the curb in an auto and drive past them. They got the license number.

Police found Ontjes parked a few blocks away soon thereafter. A .22 cal. automatic pistol was found under the seat of the car, police said. Division of Highway officials said Ontjes had been on sick leave for more than a month. They said that a doctor's certificate is required when an employee is off more than two days. The nature of Ontjes' ailment was not revealed.

**Medical Treatment**  
Joseph Simon, who occupies one side of the duplex in which

Ontjes lives, said that Ontjes had been undergoing medical treatment for more than a month. Simon, who owns the building, said that it was not likely that Ontjes had a financial problem. "His wife is employed and his (Ontjes) income was good. They earned more than four times as much as I do," Simon said. "The man is mentally and physically sick if he did it," he added.

Dennis Berglund, who lives next door, said that Ontjes had visited him Sunday night to watch a new color television Berglund had just purchased.

"He seemed in good spirits," he said. "He recently bought a new Cadillac and he was proud of it," Berglund said. Berglund is a student at Grossmont College. Visiting Berglund's home was Virginia Coryell, Berglund's girlfriend. "He had been sick for a month but he was cheerful," she said.

Ontjes was arraigned Tuesday morning before U. S. Commissioner Elmer Enstrom. His bail was set tentatively at \$20,000. A hearing on the bail was held Wednesday morning. A preliminary hearing on the case has been set for Dec. 23.

## Shopper Included In Paper

This week's newspaper is including its annual Christmas shopper.

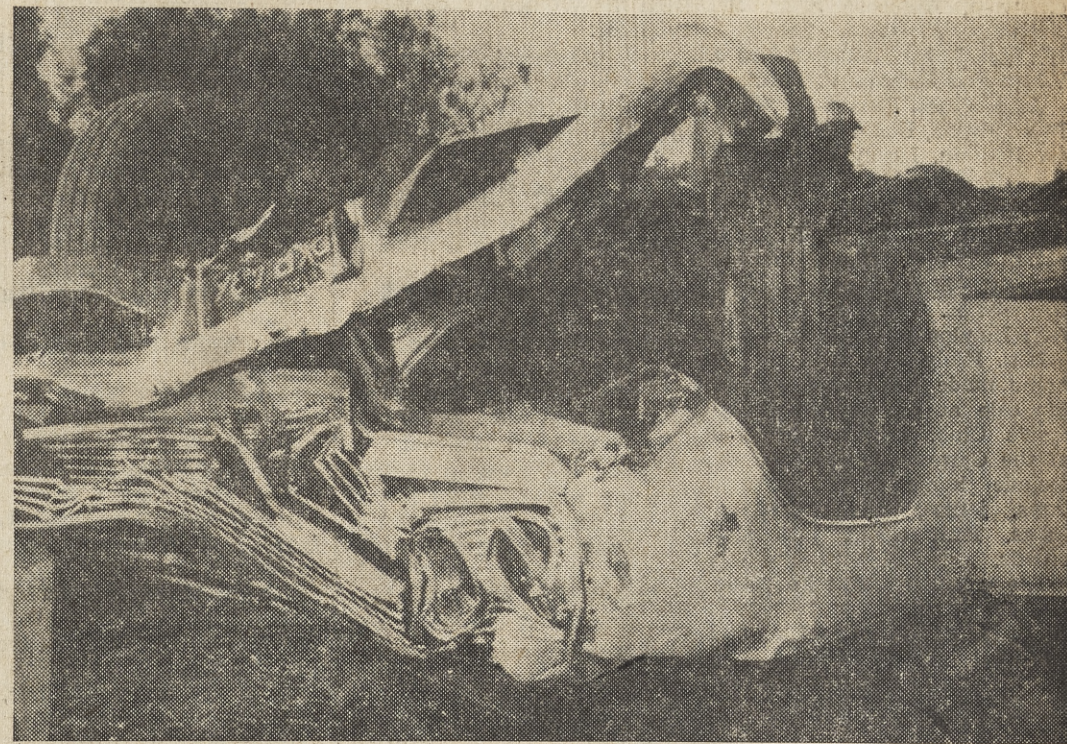
The 16-page shopper is filled with bargains offered by local merchants.

Read it carefully. You'll find the solution to all your Christmas shopping problems here. Shop at home. It pays.

## Prep Games Set

Mount Miguel and Monte Vista high school's cage teams will both be home Friday night to entertain non-league foes.

Mission Bay will be at Monte Vista and Mount Miguel will provide the opposition for Crawford High.



ONE-CAR ACCIDENT—Leo V. Schad, 42, of 618 Live Oak Dr., El Cajon, escaped serious injury Saturday when his vehicle went out of control and slid off State 94 onto the bridge overlooking Panorama Dr. Schad was taken to Grossmont Hospital by Acme Ambulance but later released with minor bruises and abrasions.

## La Mesa Lions Pancake Festival Set For Saturday

La Mesa Lions Club is holding its 3rd Annual Pancake Lunch and Supper on Saturday at La Mesa Junior High School, from 10:30 a.m. to 8 p.m. Tickets are available from any La Mesa Lion or at the door and all proceeds go to Lions Club Charities. It's a come-as-you-are, eat-all-you-want affair featuring delicious ham and "man made" pancakes. Door prizes will be awarded also and you need not be present to win.

La Mesa Junior High School is located at 4200 Parks.

## Watts Riot Film Slated

Chief F. L. Wade, USN, a representative of the San Diego-based TACT (Truth About Civil Turmoil), will speak and show a film at the Lemon Grove Men's Club meeting Friday night at Michael's Restaurant.

The film will be "Civil Riots", a documentary on riots in the Watts area of Los Angeles, the south and other problem areas. It is a 28-minute production.

TACT describes itself as a group of Americans who are concerned with the national situation, the moral and civil turmoil and the freedom to pursue self-determined values within the written constitution.

## LG Man Fined \$350 For Keeping House Of Ill Fame In SD

SAN DIEGO (CNA)—A Lemon Grove man was fined \$350 in Superior Court Friday for keeping a house of ill fame, after he was denied a motion to withdraw his guilty plea and plead innocent.

He is Walter Moore, 57, of 3842 Costabella Dr., a former manager of the Barbara Worth Hotel in San Diego. The hotel has been closed by the County Health Department because of faulty plumbing.

Moore originally pleaded innocent to a felony charge of pandering. He later changed his plea to guilty of the misdemeanor

or charge of keeping a house of ill fame, which was a count charge.

Moore said he pleaded guilty because he thought the district attorney indicated he would not ask for a jail sentence and seek only a small fine as sentence.

When Moore learned that the probation department recommended to the court that Moore be fined \$250 and sentenced to 90 days in jail to be followed by nearly three years probation, he asked permission to change his plea. It was denied by Judge Verne O. Warner, who fined him \$350.

## Stanford Doctor To Speak At Educator's Conference

Dr. O. J. Harvey of Stanford University will address some 300 teachers and school administrators at the Association of Mexican - American Educators' first annual issues conference in San Diego Saturday, Dec. 4.

The two-day meeting, to be held at the Point Loma Inn, opens on Friday, Dec. 3. Dr. Harvey will explore "Education for a Changing World" and its implications to the United States' five million Mexican-American residents.

He joins Lt. Governor Glenn M. Anderson and Steve Allen on the speaker's roster.

Dr. Harvey, who has authored several books on creativity, motivation and social interaction, is presently engaged in research and writing projects as a fellow at Stanford's Center for Advanced Study in the Behavioral Sciences.

Prior to that, he was at the University of Colorado as a professor of social psychology. He also taught at Vanderbilt University in Nashville, Tenn.

The educator earned his Ph.D. at the University of Oklahoma and took his post-doctoral Fellowship at Yale.

Among his published books are "Conceptual Systems and Personality Organization," "Intergroup Cooperation and Competition" and "Motivation and Social Interaction."

Dr. Harvey's permanent home is in Boulder, Colo. He is married.

## Palm Jr. High School Honor Rolls List 67

Sixty-seven students at Palm Junior High gained honors in scholastic achievement when report cards were issued at the end of the first quarter.

Among this group were six eighth graders and four seventh graders who received straight "A" report cards in scholastic achievement.

**EIGHTH GRADE**  
Eighth Grade "A" Honor Roll (all A's and B's): Richard Barch, Richard Block, Leslie Barch, Charles Buono, Pat Crane, Suzanne Collette, Jack Groff, Pamela Haehn, James Horne, Barbara Kindschi, Susan Lopez, Sandra Leet, Karen Martin, Sharon McGarvey, David Mills, Peggy Moran, Kathleen O'Shulrey, Barbara Quirk, Barbara Wilkison, Steven Willett, Richard Rajknecht, Michael Schmidt, and Wozny.

**SEVENTH GRADE**  
Seventh Grade "A" Honor Roll (all A's and B's): Maria Abbott, Pam Ashman, Melinda Balkom, Kent Askew, Carol Bowers, Shirley Bowersox, Stanley Brotherson, Charleen Chubb, Gary Ciccati, Rita Ciotti, Richard Clabby, Pam Collins, Jill DeWald, Darlene Fujimoto, Ralph Gale, Becky Jo Good, Patricia Grandjean, Della Holcomb, Roberta Ingham, Claudia Jacobsen, Vicki Jefferies, David Johnson, Richard Kraszewski, Linda Lucas, Kathy Obendorfer, Ronald Pacholski, Bennett Pumphrey, Margaret Punta, June Rider, Edward Brien, Barbara Quirk, Barbara Wilkison, Steven Willett, Richard Rajknecht, Michael Schmidt, and Wozny.

## Drop In Employment Less Than Usual Rate

Employment in California in October declined from September, but the drop was less than usual at this season. The number of jobless persons was below a year ago for the second successive month. These are highlights of a report released jointly by the state departments of Industrial Relations and Employment.

Total civilian employment at an October record of 7,003,000 was down by 32,000 from September as the autumn lull in seasonal activities arrived, Ernest B. Webb, director of industrial relations, announced.

Measured from a year ago, employment was up 221,000, or 3.3 percent. This over-the-year comparison is distorted, however, by a work stoppage in auto assembly that lowered the October, 1964, employment level.

## Tahl Trial Set For February

SAN DIEGO (CNA)—William Albert Tahl, 27, accused of the shotgun killings of a San Diego couple and the rape of a Lemon Grove woman, will go on trial Feb. 1 with his court-appointed attorney, Robert A. Bowler, defending him.

Tahl pleaded innocent in Superior Court Monday to the slaying of Victor Bowen, 62, and his wife, Vernice, 60, Mission Bay Yacht Club caretakers, and rape of his distant relative, an 18-year-old Lemon Grove housewife, April 1.

Bowler reserved the right to make an additional plea of innocent by reason of insanity.

Tahl's arraignment had been postponed a week to give his family time to try to raise money to hire a defense attorney. They were unable to do it.

## Landry To Give Watercolor Show

Robert Landry of Spring Valley will demonstrate watercolor painting Sunday beginning at 1:45 p.m. in Studio No. 25 at the Spanish Village Art Center in Balboa Park.

## The DIMMER VIEW

by MAX GOODWIN



## Love Among Teen-Agers

One out of two brides next year will be in her teens. Of these, one out of two will end up in separation or divorce.

Hundreds of thousands of teen-agers who are flocking to the altar will have only about a third as good a chance of success for marriages as those in their twenties.

More girls marry at age 18 today than at any other age and this tendency to marry young is one that is peculiar to the United States. Nearly all American men are married by the time they are 25. Only a fourth of the total are married by that age in Europe and one tenth in Norway and Ireland. Only in Asia is the youthful marriage pattern comparable to that of the U. S. All these facts were recently released by Changing Times, a Kiplinger publication.

Interested in improving the chance of success of thousands of marrying teens, Changing Times offers these guidelines:

The young marrieds—particularly the groom—must understand the necessity of completing high school and, if possible, going on to college or other advanced training.

More needs to be done to help teen-agers understand what marriage entails—realistic education on what marriage is like, what obstacles must be overcome, why money is important.

More help is needed for married couples in trouble in family counseling, baby care, supplementary education, and general encouragement in making the best of the situation.

And, parents must not cringe at prospects of a teen-age crisis. Wise parents can accept what is and give every support they can.

Also, it is incumbent upon parents to warn teen-agers who want to marry of these facts:

- Pregnancy occurs early for most teen brides—ending hopes for a career or more education.
- Teens who drop out of school to marry rarely go back.
- Teen husbands average a little over \$2,000 a year. Most families need two to three times that amount to get by.
- One out of two teen-age marriages ends in divorce or separation.
- For teen husbands with limited education, job advancement is almost impossible.
- Most teens are overwhelmed by the emotional and psychological trials of marriage.
- A few years of waiting is the best assurance of a lifetime of married happiness.

## A Brighter View

... if men were the lovers they think they are women wouldn't have time for anything else.  
... no lady is ever fat. She's just short for her weight.  
... a smile is a curve that sets many things straight.  
... Your government and your stomach are alike. If they're working right you don't know you got 'em.  
... a conscientious husband is one who tells his wife everything he did that he suspects she's already found out.  
... another sign of old age is when you feel your corns more than you feel your oats.  
... a perfect wife is one who will help her husband with his housework.  
... ambition is a fine thing but it will get a guy into a lot of work.  
... marriage was devised so men and women wouldn't have to fight with utter strangers.

## Area Nears UCS Goal

Only \$1,230 stands in the path of success or failure for Lemon Grove-Spring Valley in their United Community Services campaign.

This report, released Monday, Nov. 29, shows a total of \$5,470 raised on the \$6,700.00 Lemon Grove-Spring Valley UCS campaign quota.

With victory this near, local UCS campaign chairman Alex Wood has issued the following appeal. "We are at 82 per cent of our total quota with the rough-going behind us. With

many other communities throughout San Diego County reaching and even exceeding their UCS quotas, Lemon Grove and Spring Valley have a real clean-up job to do.

"I urge all residents and business people in the area who have not been contacted by a UCS campaign volunteer, to send their contributions now to UCS at P. O. Box 2671, San Diego 92112. The gift will be properly credited to Lemon Grove-Spring Valley. Let's get the job done and celebrate a victory."



AWARD—Mrs. June Mott, of Mt. Miguel High School, is awarded the Sigma Delta Chi plaque for 10 years of high school journalism teaching. Sigma Delta Chi is the professional journalism society and the San Diego Chapter established the 10-year-award program earlier this year. Shown making the presentation is

Dr. Jim Julian, professor of journalism at San Diego State. Dr. Julian is immediate past president of SDC and the chapter's chairman of the school journalism committee. The presentation was made at the society's recent general Sunday brunch meeting which was attended by more than 75 members.



## Parish Christmas Caravan Names Committee Members

Mrs. James P. Kiely, Gift Foods Chairman of the Sixth Annual All Hallows Parish Christmas Caravan, has named the members of her committee.

They are: Mmes. Robert V. Valleria, Robert S. Sheeran, William R. Rauth, Clarence J. Paderewski, Ambrose Seitz, Sr., Anthony A. Ghio, Bruce J. Blandin, Luben Walchek, Leo J. White and Richard V. Mead.

Also Mmes. Robert A. Stella, Rex Havens, David Dixon, Robert Kressin, Henry J. Ducheln, Paul G. Macurda, Daniel de la Vega, Max Ruffcorn.

Also Mmes. Frank K. Scar-pella, John R. Edous, Lamont R. Johnson, Al Cappadonna, and Leonard E. Teyssier. Mrs. Ru-Ann Kondon is Co-Chairman.

Mrs. Kiely said that all the home made gift foods will be for sale at the La Jolla Women's Club, originating point of the Caravan. Items for sale include home made pickles, jams, jellies, candy, cookies, cakes, fruit cakes, pies and breads.

The caravan will take place

## Church Group Backs Decency Amendment

A local campaign to place a "Decency Amendment" on the next Statewide ballot gained momentum here with the recent endorsement by the San Diego Council of Churches.

County Chairman for the decency campaign, Supervisor Henry A. Boney, called the endorsement "An important factor in obtaining the goal of 50,000 signatures in the San Diego area." "1,431 petitions are now being circulated throughout San Diego County," Boney said "this means San Diego can exceed its goal by 12,000 signatures if the petitions currently out are all returned.

Los Angeles County Supervisor Warren Dorn, Statewide Chairman of the decency drive, has defined the amendment as being an attempt by local government officials and concerned citizens to restore to cities and counties the right to home rule in controlling the criminal aspects of sexual activity.

For further information, contact Ron Fuller 239-7711, Ext. 615.



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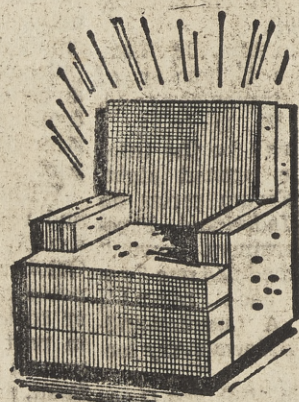
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## Awards Made To Pack 356 Cub Scouts

Cub Scout Pack 356, sponsored by the Rancho Elementary School PTA, held its monthly Pack meeting recently at the school auditorium. Den 1, Mrs. Donna Sorenson, Den Mother led the Flag Ceremony. A skit was presented by Den 7, Mrs. Bee Davidson, denmother.

Plans were discussed for the scouts attendance to the Chargers-New York Jets football game to be held Saturday.

Awards presented were: Calvin Palmore, 1 year pin. Kenneth Davidson, 1 year. David Ferrell, 2 years. Duane Duever, 2 years. Curtis White, 2 years. Timmy James, 1 year. Phillip McElroy, Wolf Badge.

1 year: Mike Yahn, Bobcat, Assistant Denner.

Lance Jaggar, Denner. Kevin Steinberg, 2 years. Michael Skurdahl, 1 year. Steven Castonquay, 1 year. Billy Townsend, 1 year. Donald Reid, Bear badge, Lion badge, gold arrow, silver arrow, 2 years.

Stephen Murvich, Lion badge, gold arrow.

Michael Palmore, Lion badge, 1 year.

Kevin Fletcher, Denner, 1 year.

Bobby Wallace, 1 year. Leonard Dimock, Assistant denner, 2 years.

Mike Daves, 2 years. Greg Johnston, Lion, 3 years.

The attendance award was won by the Webelos who also attended 357 Scout Troop meeting of Avondale School, Spring Valley, Leader—Robert Coates.

The next pack meeting will be Dec. 15, 1965 at Rancho Elementary School at 7:30 p.m.

The Rosary was recited Tuesday and Mass said Wednesday for Elizabeth P. Quinn, 60, of 3145 Ronald Court, Spring Valley, who died Saturday after a short illness.

A native of Connecticut, she had lived here for 12 years. She is survived by her husband William J. Quinn, a son, three brothers, a sister and three grandchildren.

Arrangements were handled by Conrad's L. G. Mortuary. Interment was in Holy Cross cemetery.

The appointment of J. Stacey Sullivan, San Diego attorney, as chairman of the 1966 Peanut Sale of the San Diego County Council of Camp Fire Girls, has been announced by Mrs. Banyon V. Allen, council president. The Peanut Sale will be held from Jan. 14 through Jan. 30, 1966.

Sullivan, 1671 Los Altos Rd., San Diego, is the father of two Camp Fire Girls, Kathy, 11, and Julie, 9. His wife, Diane, has served as a Blue Bird leader.

Acting as Distribution Center chairmen will be Mrs. F. M. Sawyer of 4675 Munroe St., La Mesa; Mrs. Robert Reif of 2612 Massachusetts Ave., Lemon Grove; and Mrs. H. L. Oberst of 10301 San Vicente St., Spring Valley.

The Passover observance is the commemoration of physical deliverance from bondage of the Jewish people by their God.

Rev. Reeves explains the Passover from both the Jewish and the Christian viewpoint.

Plans are under way by the Men's Council of the church to take their wives out to dine on Friday, Dec. 10. Lyda's Restaurant in San Diego has been selected as the dining place.

This Friday, Dec. 3 at 7:30 p.m. will be the annual business meeting and election of officers for the First Baptist Church of S. V.

Florida will have a population increase of two million in the next decade, it is estimated.

Other significant financial action was taken in giving approval to a proposed endowment campaign for the convention's college, California Baptist College, located at Riverside. The program will be officially launched at the state convention meeting in San Diego in 1966.

California Southern Baptists, meeting in their twenty-fifth anniversary session in San Jose, adopted a record budget of \$2,046,992, an increase of \$73,154 over last year's budget. The budget includes \$1,145,000 from the Cooperative Program, the convention's world missions program.

The readings will open with the last verse from the first chapter of Genesis: "And God saw every thing that he had made, and, behold, it was very good."

Congregations in Christian Science churches throughout the world will hear a Bible Lesson this Sunday on "God the Only Cause and Creator."

The readings will open with the last verse from the first chapter of Genesis: "And God saw every thing that he had made, and, behold, it was very good."

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## Mrs. Barbara Fairman Buried At Ft. Rosecrans

Funeral services were held Friday at Ft. Rosecrans National Cemetery for Barbara Ann Fairman, 35, of 8326 Adams St., Lemon Grove, who died in a traffic accident Nov. 22.

She is a native of Michigan and had lived in the county for 10 years.

She is survived by her husband, Gordon, and three sons and three daughters: four brothers: two of whom are in San Diego and two in Arizona; and her parents, Mr. and Mrs. Hugh McMullon of Arizona.

Conrad Mortuary handled the arrangements.

Funeral services were held Friday for Joseph E. Wright, 62, a receiving clerk for Kresge's, who died Nov. 22 after a short illness. He lived at 1205 Sweetwater Ave., Spring Valley.

A native of Indiana, he was a San Diego County resident for eight years.

He is survived by his wife, Doris, a son, James, of Spring Valley, four daughters including Janet Winchester of San Diego; Shirley Holway and Linda Hobbs, both of Spring Valley, two brothers and two sisters.

Services were held in Conrad's Lemon Grove Mortuary followed by interment at Glenn Abbey Memorial Park.

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**CHRISTIAN SCIENCE SOCIETY**  
7741 Pacific Ave., Lemon Grove  
Services Sunday 11:00 a.m. and Wed. 8:00 p.m.  
Sunday School — 9:30 a.m.  
Reading room open Tuesday and Thursday from 12 noon - 4 p.m.  
All Are Welcome

**FRIENDS COMMUNITY CHURCH**  
Bancroft & Kenwood, Spring Valley  
Rev. Lewis Swander — 466-3339  
Sunday Church School 9:45 a.m.; Family Worship 11:00 a.m. nursery provided; Unified Service C. E. & Singspration 7 p.m. Bible and Prayer meeting Wed. 7 p.m.

**SPRING VALLEY FIRST BAPTIST CHURCH**  
8758 Troy St. — Phone 466-8125  
R. E. Plummer, Minister  
Worship service 11:00 a.m.  
Church school 9:40 a.m., Children Church 11:00 a.m.  
B.E.F. 6:30 p.m. all ages, Wed. 7:00 p.m., Bible Study  
"Your Friendly American Baptist Church"

**FIRST CONGREGATIONAL CHURCH**  
United Church of Christ  
2770 Glebe Road  
P.O. Box 26, Lemon Grove, Calif.  
Ernest M. Fowler, Minister

**WORSHIP SERVICE:** 9:00 a.m.  
Coffee Fellowship: 10:00 a.m.  
**WORSHIP SERVICE:** 10:30 a.m.  
Sunday School at both services. Nursery care provided  
Senior High U. C. Y. 6:30 p.m.

7:30 p.m. Grossmont College Choir Concert (Open to the Public)  
Sunday, Dec. 5 — Sermon Topic "The Angel and the Priest"

**ST. JOHN OF THE CROSS CHURCH**  
8086 Broadway  
Lemon Grove, California - 92045  
Rectory: 466-3914

**HOLY SACRIFICE OF THE MASS**  
Sundays — 7:00, 8:30, 10:00, 11:30 a.m. and 6:00 p.m.  
Week Days — 8:00 a.m.

Holy Days — 6:00, 8:00, 10:00 a.m. — 6:00 and 7:30 p.m.  
Nocturnal Adoration — Friday before First Saturday

Confessions — Saturdays, eve of Holy Days and eve of First Friday, 4:00 to 5:30 and 7:30 to 9:00 p.m.

Novena — 7:45 p.m. Wednesday, except week of First Friday and Friday before First Saturday.

Baptisms — 4:00 p.m. Sunday.  
Catholic Information Forum and Convert Class — Tuesday and Friday at 8:00 p.m. at 8086 Broadway, Lemon Grove.

School of Religion —  
Grades 1 to 6, Saturday 9:00 to 10:50 a.m.  
Grades 7 to 12, Boys — Mondays 7:30 to 8:30 p.m.  
Grades 7 to 12 Girls — Tuesdays 7:30 to 8:30 p.m.

**LEMON GROVE FIRST BAPTIST CHURCH (Southern)**  
2910 Main Street — Phone 466-0340  
Sunday School 9:30 a.m. — Training Union 6:00 p.m. Two big Worship services — 10:45 a.m. and 7:30 p.m. Nice clean nursery with dependable supervision at all services. Departments and classes for all ages.

**ST. PHILIP'S EPISCOPAL — Corner Palm and Hardy Road**  
Rev. J. P. Bartlett — 466-8055 — 463-8392  
First Sunday Holy Communion 7:30, 9:15, 11:00. Prayer 9:15 and 11:00. Last Sunday Litany 11:00. Sundays Family Service and Church School 9:15. YPF 7 p.m. Wednesday at 10:00 Holy Communion.

**EVANGELICAL UNITED BRETHREN**  
9400 Campo Rd., Spring Valley  
Robert W. Hempy, Minister — 469-6403  
Sunday School 9:45 a.m. Morning Worship 11:00 a.m. Nursery Evening Service 7 p.m. Youth Fellowship 7:00 p.m.  
Mid-Week Prayer and Bible Study, Wednesday 7:00 p.m.

## Muscular Dystrophy Chairmen Named

Three Lemon Grove-Spring Valley women have been selected to serve as area chairmen in the 1965 Muscular Dystrophy Association's 2-day door-to-door campaign which gets under way Saturday.

Mrs. Arthur R. Fortier, 3854 Capitol St., Lemon Grove, will have Lemon Grove as her area.

Mrs. Harold Reid, 801 Sweetwater Rd., Spring Valley, will oversee campaign activities in La Presa.

Mrs. F. E. LaMaster, 3401 Glen Dr., Spring Valley, will be working in Spring Valley.

The three women will join with others of the 6,000 women volunteers from San Diego County in an attempt to raise \$45,000, goal set by the organization for the door-to-door campaign.





**PRIZE WINNERS**—Mr. and Mrs. Carl Ford of El Cajon recently won a new automobile and a week's all-expenses paid vacation in a national contest. Ford is a milkman for Lemon Grove's Miller Dairy.

## Spring Valley Milkman Wins Car, Week's Trip

Carl Ford, a milkman whose routes are in Casa de Oro and Spring Valley, and his wife, Myra, are packing bags for an all-expenses paid vacation to Nashville, Tennessee.

The trip, together with a new Triumph automobile, was awarded to the couple as a result of a nation-wide contest in which the drawing of a name was the only consideration.

Ford is a milkman for Miller Dairy in Lemon but the couple live in El Cajon. Mrs. Ford deposited a single entry in a contest staged at Montgomery Ward.

When the sole winning coupon was pulled from the huge containers, it was Myra Ford's name. American Airlines had put up a 7-day, all-expenses vacation for two, anywhere in the U. S.

Marty's of El Cajon, put up the auto. The couple sold the Triumph and used the money to pay off their 1963 Rambler station wagon. They will fly to Nashville after Christmas to visit Ford's family after taking their two children, 5 and 11 years old, to a relative.

"It was the first time I had every won anything," Mrs. Ford said. "I was really surprised because I only dropped in one coupon and then forgot about it."

There was no estimate as to how many entries were in the national contest but there were more than 25,000 from San Diego County alone.

Christmas Ball Slated Friday

"Dance de Noel," the first annual Christmas ball of St. Louis parish will be presented on Friday evening at Singing Hills Country Club. The semi-formal event will start at 9 p.m.

Music will be provided by George Abernathy and his Combo, and tickets are \$2.50 a couple. Tickets may be obtained from Mrs. Harry Olson at 444-3314, at the church office, or at the door on the night of the dance.

Plans will be finalized for the installation of officers and Christmas Party to be held on Sunday evening, Dec. 12.

## Jail Sentence Meted SV Man For CV Crash

SAN DIEGO (CNA) — A Spring Valley man, 20, has been placed on five years probation and ordered to spend nine months in custody for drunk driving as the result of an accident that cost a Chula Vista man both his legs.

Sentenced Monday by Superior Court Judge Robert W. Conyers was Richard Leroy Trachta of 551 Alene St., Spring Valley.

Trachta was accused of being

## GOP Seminar To Attract Professors

SAN DIEGO—The Republican State Central Committee will sponsor a Seminar on the role of the academic community in California's Republican Party Saturday, Dr. Gaylord B. Parkinson, GOP State Chairman, announced. "Republican faculty members from all of California's institutions of higher learning are invited to attend the Seminar which will be held at the University of Southern California," Parkinson said.

Keynote speaker for the meeting will be Congressman Craig Hosmer who will discuss "The Relationship between Congress and the Academic Community." Other topics for the meeting include: "The Role of the Academic Community in Election Campaigns," "The Influence of the Academic Community on Party Positions," and "Political Activities on the Campus."

"The Republican Party will be looking to California's academicians in its ranks for counsel at this Seminar. We need the help of the academic community to provide answers to California's needs in the years ahead," Parkinson said.

Professor Alan S. Tetelman of Stanford will be the Chairman of the Seminar. Other speakers include: Prof. Stan Plog, UCLA Institute of Government and Public Affairs; Prof. Kirk Hart, Brigham Young University; Prof. Norman Gunderson, San Jose State College; and Prof. H. Jaffa, Claremont Men's College.

## Dr. Phillips Awarded Graduate Certificate

Dr. Frank L. Phillips of the Professional Chiropractic Center in Spring Valley has just returned from Fort Worth, Tex., where he was awarded a graduate certificate upon completion of an intensive four day seminar conducted by the Parker Chiropractic Research Foundation, of which he is a member.

The seminar sessions included studies of results obtained from advanced technique in the treatment of headaches, backaches, and nerves; new methods of neurological and orthopedic examination; and a report on a postural fitness for school children.

More than four-hundred doctors of chiropractic from the United States, Canada, and several foreign countries attended the seminar.

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## HAPPY HOUR

4-6 p.m. Mondays Thru Fridays  
LADIES' DAY SATURDAY ('Til 6 p.m.)  
COLDEST BEER IN TOWN!

**THE OUTPOST**

652 GRAND AVE. SPRING VALLEY

## To Be Given By Miguel Choir

The annual Christmas gift to the community by the Mount Miguel High School Vocal Music Department is scheduled Dec. 10 at 8 p.m. in the school gymnasium.

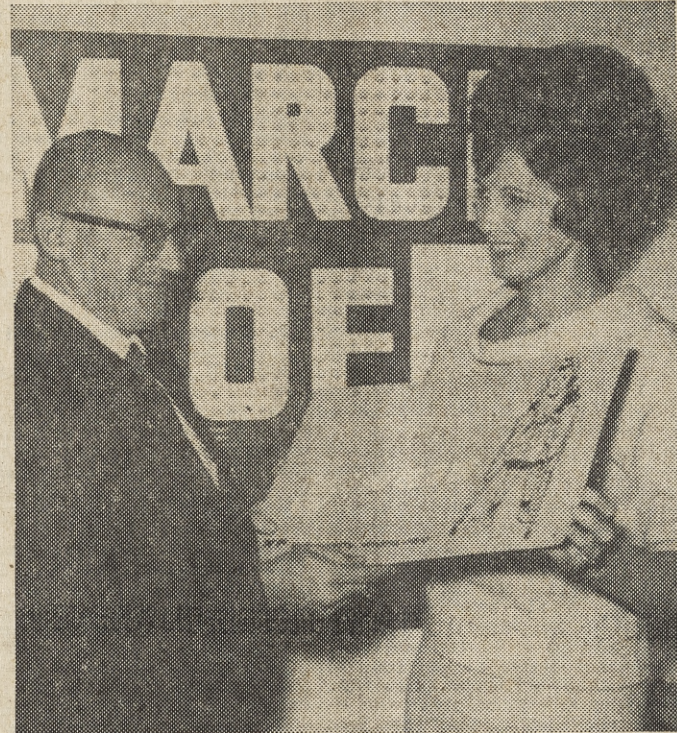
The theme of the performance will be the many moods of Christmas.

The Concert Choir, Girls' Ensemble, Men's Glee and Girls' Glee will participate, joining in Handel's "Hallelujah Chorus," "O Holy Night" and "Gloria in Excelsis."

The modern dance club will join with the choir in the performance of "The Shepherd's Chorus" from "Amahl and the Night Visitors."

Santa will make his annual appearance.

An opportunity will be given to make contributions to help finance the Girls' Ensemble nine-day tour to Mexico during the Christmas holidays.



**CHAIRMAN NAMED**—Leo Sigal of VFW Post 2082 has been named chairman for Lemon Grove March of Dimes campaign in 1966. Marilyn Mitchell, who has been appointed San Diego County Mothers March chairman, discusses January drive with Sigal.

## March Of Dimes Head Named In Lemon Grove

"When I learned that there are hundreds of thousands of babies dying and being born defective each year because of birth defects, I became concerned enough to do something about it."

That was the reason Leo Sigal, a member of VFW Post 2082, gave yesterday for accepting the chairmanship of the Lemon Grove area for the March of Dimes campaign.

"The programs to strike both the causes of birth defects as well as their results, are being stepped up in 1966," he said. "Funds obtained will aid this major effort to increase the opportunities for babies to be born healthy while offering improved diagnosis and treatment for substantially more birth defect victims."

Sigal said he has been informed by the National Foundation that the March of Dimes will be sponsoring a program aimed at providing better prenatal care.

The campaign leader pointed out, "we must continue to expand our scientific research program into the causes and means of preventing birth defects."

Sigal said he was asking all Lemon Grove residents to support the drive in January.

Members of the Foothills Art Association will display their artistry in black, white and one color at the group's December Black and White show.

The show will be held starting Dec. 4 at the Ben Polak Memorial Fine Arts Center, 8053 University Ave., La Mesa.

Those participating will include Helen Goodall, Elizabeth Ray, Robert Landry and L. T. Shackleford, according to Mrs. Edward Pifari, Association president.

A reception and tea will be held Dec. 12, 1 to 5 p.m. to which the public is invited.

The center will be closed Dec. 25 and 26, and Jan. 1 and 2.

One of the worst fires in the history of the United States occurred Oct. 8, 1871, in Peshtigo, Wis., and environs, killing 1,152 persons, the Insurance Information Institute reports.

## SAN DIEGO ECONOMY LINE, INC.

Leave Homeland to College Grove and San Diego

Leave San Diego and College Grove to Homeland

Leave Chal- lenge & Avedo	Leave Home- Land	Leave Lemon Grove	Ar/Lv College Grove	Arrive San Diego
6:55	7:00	7:10	J	7:35
+	8:10	8:20	8:25	8:45
9:40	9:45	9:55	10:00	10:20
11:10	11:15	11:25	11:30	11:50
1:10	1:15	1:25	1:25	1:50
3:10	3:15	3:25	3:30	3:50
4:59	5:03	5:13	5:18	5:40



## LM Writers' Club Extends Deadline

The La Mesa Writers Club, at last Monday's meeting, voted to extend the time of the deadline for December manuscripts, to Dec. 4, in order for more writers to get a chance to enter the contest.

The contest is open to all members free of charge and to persons who are not members, may enter the contest by paying \$1. for either (or each) of the three categories specified in the contest; articles, stories and poetry. The money should be mailed to Mrs. Mary Giacinto, 2730 Myra, Lemon Grove (phone 466-1096).

Judges for the contest will be Mrs. Robert E. Stivers, 1821 Pri-mero, Lemon Grove (articles and stories), and Mrs. Mary Pronovost, 136 E. 28th St., National City (poetry). There will be first, second and honorable mention prizes for all three categories. Reading of the manuscripts and awarding of the prizes, will be at the Dec. 27 meeting, which will also include the club's annual Christmas party.

## RAMBLIN'

WITH ED LOOP

Not so long ago one of our customers drove up to our store and kept honking his car horn, and when we investigated we found he wanted to get some supplies; but his car battery was nearly dead so he couldn't shut off the engine. I sat in his car with the motor running while he shopped. . . for the record this is the first time I gave perfect service to anyone while I was sitting down.

We have a brand new EX-PENSIVE photo-copying machine. . . perfect copies in six seconds. Come in and get some copies made; reasonable prices. We are extending our discounts of twenty per cent for one more week on Christmas cards selected from albums. . . after that, back to retail prices. This year we do have a fine selection of boxed and general Christmas cards, come in and look them over; prices for all purses. How about a filling cabinet for Christmas this year; delivered to your door with a big red bow on it. . . Grove Office Supply located at 7890 Broadway in Lemon Grove, phone us for your office needs, the number is 463-4494.

ADV.

## Tickets For Pageant Available At School

Tickets for Grossmont High School's traditional Christmas Pageant will be distributed from the high school office free of charge again this year, according to Walter Barnett, principal.

Distribution begins Dec. 6 from 7:30 a.m. to 3:30 p.m. daily through Dec. 10. The Pageant will be presented Dec. 13, 14, 15 and 16 at 8 p.m., and admission is by ticket only because of limited space.

Those wishing tickets are invited to call for them in person at the high school office or to mail a request specifying date and number of tickets and a self-addressed, stamped envelope. A Grossmont student with a written request from home may also pick up tickets.

Harness racing is staged at Goshen, N. Y.

## LEGAL NOTICES

**NOTICE OF HEARING**  
NOTICE IS HEREBY GIVEN that on November 23, 1965, there was filed with the Board of Supervisors of the County of San Diego a petition requesting the annexation of the hereinafter described territory to the Lemon Grove Lighting District of San Diego County. That said Board has fixed December 28, 1965, at the hour of 11:00 a.m., and Room 310 San Diego County Administration Center, 1600 Pacific Highway, San Diego, California, as the time and place for hearing the petition and the protests of interested parties.

For further particulars reference is made to the petition which is on file in the office of the Clerk of the Board, Room 306 of said Administration Center.

The boundaries of the territory proposed to be annexed to the district are described as follows: All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary:

- Beginning at the Northeastern corner of Lot 7, Subdivision No. 3 in Lot 12, Rancho Mission, as shown on Licensed Surveyor's Map No. 5, filed in the Office of the County Clerk of San Diego County;
- thence Westerly along the Northernly line of said Lot 238.82 feet to the Northeastern corner of the Eastern Half of said Lot 7, being the TRUE POINT OF BEGINNING;
- thence Easterly along the Northernly line of said Lot to an intersection with the Southernly prolongation of the Easternly line of Lot 3, Lemon Grove West, Map No. 5026, filed in the Office of the County Clerk of San Diego County;
- thence Northernly along said prolongation to the Southeastern corner of said Lot 3;
- thence Northernly along the Easternly line of said Lot 3 to the Northeastern corner of said Lot, being a point in the Southernly line of Pearson Terrace, Map No. 2797, filed in the Office of the County Recorder of San Diego County;
- thence Westerly along said Southernly line to the Southwestern corner of Lot 8 of said Pearson Terrace;

## LEGAL NOTICES

7. thence Northernly along the Westernly line of said Lot 8, and along the Westernly line of Lots 7, 6, 5, 4, 3, 2 and 1 of said subdivision to the Northwestern corner of said Lot 1;

8. thence Northernly in a direct line across Pearson Street to the Southwestern corner of Lot 9, Block 2 of Burgreen Acres, Map No. 2408, filed in the Office of the County Recorder of San Diego County, said Pearson Street being shown on said Map No. 2408;

9. thence Northernly along the Westernly line of said Lot 9 and along the Westernly line of Lots 8, 7, 6, 5 and 4 of said Block 2, to the Northwestern corner corner of said Lot 4;

10. thence Easterly along the Northernly line of said Lot 4 to the Southwestern corner of Lot 3 of said Block 2;

11. thence Northernly along the Westernly line of said Lot 3 and along the Northernly prolongation thereof to a point in the center line of Hoffman Avenue, as shown on Vista La Mesa, Map No. 2692, filed in the Office of the County Recorder of San Diego County;

12. thence Easterly along said center line to an intersection with the center line of Massachusetts Avenue as shown on said Map No. 2692;

13. thence Northernly along said center line to an intersection with the Northernly line of the Southernly 100.00 feet of Lot 20, Rancho Mission of San Diego, according to Partition Map, Superior Court Case No. 348 filed in the Office of the County Recorder of San Diego County;

14. thence Easterly along said line to a point in the Easternly line of said Massachusetts Avenue;

15. thence continuing Easterly along said Northernly line 320.00 feet;

16. thence South 0° 32' West, 100.00 feet to a point in the Northernly line of Lot A of J. W. Dyer Subdivision, Map No. 2488, filed in the Office of the County Recorder of San Diego County;

17. thence Westerly along said Northernly line to the Northwestern corner of said Lot A;

18. thence Southernly along the Westernly line of said Lot A to a point in the Northernly line of Lemon Grove Vista, Map No. 2795, filed in the Office of the County Recorder of San Diego County;

19. thence Easterly along said Northernly line to the Northeastern corner of said subdivision;

20. thence along the boundary of said subdivision, South 6° 30' East, 531.99 feet;

21. thence South 89° 09' 20" West, 78.00 feet;

22. thence South 0° 50' 40" West, 400.59 feet to the Southeastern corner of said subdivision, being a point in the Northernly line of Waite Drive, as shown on said Map No. 2795;

23. thence along said Northernly line, North 89° 03' 40" East, 363.77 feet to a point in the Westernly line of Murray Hill Road, as shown on Record of Survey No. 2703, filed in the Office of the County Recorder of San Diego County;

24. thence Northernly along the Westernly line of said Murray Hill Road to an intersection with the Westernly prolongation of the Northernly line of Lot 51, Rancho Mission as shown on Licensed Surveyor's Map No. 5, and on Record of Survey No. 2703, said surveys filed in the Office of the County Recorder of San Diego County;

25. thence Easterly along said prolongation to the most Westernly corner of the most Northernly parcel of land shown on said Record of Survey No. 2703;

26. thence along the Northernly line of said parcel, North 88° 12' East, 152.58 feet to the Northeastern corner of said parcel;

27. thence along the Northeasternly line of said survey, South 11° 20' 40" East, 142.12 feet;

28. thence South 54° 34' East, 371.91 feet;

29. thence South 76° 38' East, 61.05 feet to the Northeastern corner of a 0.204 acre parcel as shown on said survey;

30. thence along the Easternly line of said parcel and along the Southernly prolongation thereof to a point in the center line of State Highway XI-S, D-200A, according to plats thereof filed in the Office of the Highway Department, State of California;

31. thence Westerly along said center line to an intersection with a line which bears South 0° 35' 11" West from the true point of beginning;

32. thence North 0° 35' 11" East to the true point of beginning.

By order of the Board of Supervisors adopted November 23, 1965.

Helen Klockner  
Clerk of the Board of Supervisors  
By Florida Clark Deputy

L. G. Review Dec. 2 and 9.

## LEGAL NOTICES

**NOTICE OF TRUSTEE'S SALE**  
No. PAC 1282 jc  
On December 28, 1965, at 11 o'clock A.M., at the main entrance of City Hall in the City of Ocean-side, County of San Diego, State of California, PROPERTY MORTGAGE COMPANY, as Trustee under the deed of trust made by and for JOHN CLARKE AND ANNA CLARKE, husband and wife, and recorded December 20, 1962 in Book 1962, Page 216583 of Official Records of San Diego County, California, by reason of the breach of certain obligations secured thereby, notice of which was recorded August 17, 1965, in Book 1965, Page 147570, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit:

UNIT NO. 3, in the County of San Diego, State of California, according to Map thereof No. 4112, filed in the office of the County Recorder of San Diego County, March 11, 1959, for the purpose of paying obligations secured by said deed including fees, charges and expenses of the Trust, advances, if any, under the terms of said deed, interest thereon and \$13,384.70, in unpaid principal of the note secured by said deed, with interest thereon from May 15, 1963, as in said note and by law provided.

Dated November 23, 1965.  
PROPERTY MORTGAGE COMPANY, Trustee  
George Vavroch, Vice President

L. G. Review Dec. 2, 9 and 16.

## NOTICE OF TRUSTEE'S SALE

No. FCL 5649 jc  
On December 28, 1965, at 11 o'clock A.M., at the main entrance of City Hall in the City of Ocean-side, County of San Diego, State of California, MUTUAL MORTGAGE COMPANY, as Trustee under the deed of trust made by and for LEONARD H. HARRIS and WINIFRED M. HARRIS, husband and wife, and recorded March 8, 1963 in Book 1963, Page 40362 of Official Records of San Diego County, California, by reason of the breach of certain obligations secured thereby, notice of which was recorded August 20, 1965, in Book 1965, Page 151524, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty, as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit:

Lot 11, SYCAMORE HILLS NO. 1, according to Map thereof No. 3994, filed in the Office of the County Recorder of San Diego County, October 22, 1958, in the state of California,

for the purpose of paying obligations secured by said deed including fees, charges and expenses of the Trust, advances, if any, under the terms of said deed, interest thereon and \$12,513.31, in unpaid principal of the note secured by said deed, with interest thereon from May 1, 1965, as in said note and by law provided.

Dated November 24, 1965.  
MUTUAL MORTGAGE COMPANY, Trustee  
George Vavroch, Vice President

L. G. Review Dec. 2, 9 and 16.

## NOTICE OF TRUSTEE'S SALE

No. FCL 5701 jc  
On December 28, 1965, at 11 o'clock A.M., at the main entrance of City Hall in the City of Ocean-side, County of San Diego, State of California, MUTUAL MORTGAGE COMPANY, as Trustee under the deed of trust made by and for ALLEN S. CHANDLER AND PATSY J. CHANDLER, husband and wife, and recorded July 8, 1960 in Book 1960, Page 137856 of Official Records of San Diego County, California, by reason of the breach of certain obligations secured thereby, notice of which was recorded August 18, 1965, in Book 1965, Page 150478, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit:

Lot 1138 of Carlton Hills Unit No. 5, in the County of San Diego, State of California, according to the map thereof No. 4364, filed in the office of the County Recorder of San Diego County, October 14, 1959;

for the purpose of paying obligations secured by said deed including fees, charges and expenses of the Trust, advances, if any, under the terms of said deed, interest thereon and \$10,802.87, in unpaid principal of the note secured by said deed, with interest thereon from May 1, 1965, as in said note and by law provided.

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and leave the driving to us

## LEGAL NOTICES

and by law provided.  
Dated November 24, 1965.  
MUTUAL MORTGAGE COMPANY, Trustee  
George Vavroch, Vice President

L. G. Review Dec. 2, 9 and 16.

## NOTICE OF TRUSTEE'S SALE

No. FCL 5702 jc  
On December 28, 1965, at 11 o'clock A.M., at the main entrance of City Hall in the City of Ocean-side, County of San Diego, State of California, MUTUAL MORTGAGE COMPANY, as Trustee under the deed of trust made by and for CARLTON HILLS, INC., a corporation, and recorded December 18, 1958 in Book 1958, Page 137856 of Official Records of San Diego County, California, by reason of the breach of certain obligations secured thereby, notice of which was recorded August 18, 1965, in Book 1965, Page 150479, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit:

Lot 125 of Carlton Hills, Unit No. 1 as per Map No. 4027 recorded December 10, 1958 in the Office of the County Recorder of San Diego County, state of California.

for the purpose of paying obligations secured by said deed including fees, charges and expenses of the Trust, advances, if any, under the terms of said deed, interest thereon and \$8,108.19, in unpaid principal of the note secured by said deed, with interest thereon from April 15, 1963, as in said note and by law provided.

Dated November 24, 1965.  
MUTUAL MORTGAGE COMPANY, Trustee  
George Vavroch, Vice President

L. G. Review Dec. 2, 9 and 16.

## NOTICE OF TRUSTEE'S SALE

No. 620  
On December 23, 1965, at 10:00 A.M., San Diego Properties, Inc., as trustee under and pursuant to the deed of trust dated January 5, 1962, executed by Thomas G. Jones and Kathryn B. Jones and recorded January 25, 1962, File/ Page No. 14661, of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash (payable at the time of sale in lawful money of the United States), at the front door of the Encinitas Justice Court, 137 West "D" Street, City of Encinitas, County of San Diego, State of California, all the right, title and interest conveyed by the deed of trust in and to the Deed of Trust in that property situated in said County and State, described as follows:

Lots 35 and 36, Block 7, Eastside Addition to La Presa Heights Tract No. 1, according to Map thereof No. 2050, filed in the office of the County Recorder of San Diego County, August 10, 1927.

Said sale will be made without covenant or warranty, regarding title, possession or encumbrance, to pay the unpaid principal balance of \$15,543.13, plus interest thereon as provided in the note secured

by said Deed of Trust, plus advances, if any, under terms of said Deed of Trust, fees, charges, and expenses of the Trustee and of the trusts created by said Deed of Trust.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded August 19, 1965 in File/Page No. 150781, of said Official Records.

Dated: November 24, 1965.  
SAN DIEGUITO PROPERTIES, INC.  
by: Gloria A. Baumann, Secretary

S. V. Bulletin Dec. 2, 9 and 16.

## CERTIFICATE OF LIMITED PARTNERSHIP FICTITIOUS NAME

No. 3965  
STATE OF CALIFORNIA, )  
County of San Diego, ) ss.  
We hereby certify that we are partners transacting business at 3637 Bancroft Drive, Spring Valley in the State of California, under a designation not showing the names of the persons interested as partners in such business, to-wit:

VAILLEY INVESTMENT CO.  
The names of the partners are:  
CHESTER W. SMITH, residing at 3341 Central, Spring Valley, Calif.  
RICHARD H. ALLEN, SR., residing at 9220 Lamon, Spring Valley, Calif.

GILBERT B. BUXTON, residing at 610 Parkbrook, Spring Valley, Calif.  
JOSEPH C. GUARNOTTA, residing at 2666 Balboa Vista Drive, San Diego, Calif.

WITNESS our hands this 22nd day of November, 1965.

CHESTER W. SMITH  
RICHARD H. ALLEN, SR.  
GILBERT B. BUXTON and JOSEPH C. GUARNOTTA  
STATE OF CALIFORNIA, ) ss.

County of San Diego, )  
On the 22nd day of November in the year one thousand nine hundred and sixty-five, before me personally appeared CHESTER W. SMITH, RICHARD H. ALLEN, SR., GILBERT B. BUXTON and JOSEPH C. GUARNOTTA, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

WITNESS my hand and the seal of my office this 22nd day of November, 1965.

ROBERTA L. FOUGHTY  
My commission expires April 2, 1966.

S. V. Bulletin Dec. 2, 9, 16 and 23.

## NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

To Whom It May Concern:  
Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:  
1825 Massachusetts St.  
Lemon Grove

**WHY NOT TRY GINGER'S BAR**

9143 CAMPO RD.  
SPRING VALLEY

"Never a Stranger Here!"

## LEGAL NOTICES

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license for these premises as follows:

On-Sale Beer  
Anyone desiring to protest the issuance of such license (s) may file a verified protest with any of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

Allen A. & Theresa LANG  
L. G. Review Review Dec. 2, 1965

## CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

No. 3962  
It is hereby certified that the undersigned Albert G. Moniot transacting business in Spring Valley County of San Diego, State of California, under a fictitious name, of a designation not showing the name (s) of the person (s) interested therein, to-wit:

AL'S SPRING VALLEY  
CAF WASH  
8810 JAMACHA BOULEVARD  
WITNESS my hand this 24th day of November, 1965.

ALBERT GEORGE MONIOT  
3811 DELROSE AVE., APT. 2  
SPRING VALLEY, CALIF.  
STATE OF CALIFORNIA, ) ss.

COUNTY OF SAN DIEGO

On this 24th day of November 1965, before me BETTIE H. MEHEGAN a Notary Public for said County and State, duly commissioned and sworn, personally appeared

## LEGAL NOTICES

Albert George Moniot known to me to be the person whose name is subscribed to the instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

BETTIE H. MEHEGAN  
Notary Public in and for said County and State  
My Commission Expires August 24, 1967

SEAL  
S. V. Bulletin Dec. 2, 9, 16 and 23.

## NOTICE TO CREDITORS

No. 81097  
ESTATE OF AXEL A. SANDAHL, also known as AXEL ARTHUR SANDAHL, Deceased.

Notice is hereby given by W. E. THACKER, Public Administrator, as the Administrator with the Will Annexed of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, Bldg. 6, San Diego, California 92123.

W. E. THACKER  
Administrator of the Estate of the above named decedent.  
BERTRAM McLEES, JR.,  
COUNTY COUNSEL  
By DUANE J. CARNES, Deputy,  
Attorneys for said Administrator.  
L. G. Review Dec. 2, 9, 16 and 23.

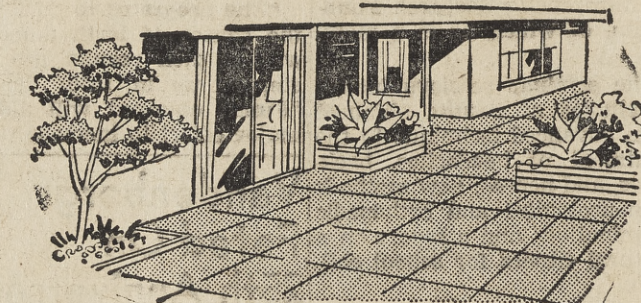
## "PAPA DEAK BELTS REDEYE . . .



almost as well as he belts out olde-tyme songs!! Here he is on the set of "Guns, Guitars and Lily Fortune," which continues to run to packed houses Thurs.-Fri.-Sat. Nites at PAPA DEAK'S PIZZA PARLOR, 9776 Campo Rd., Casa de Oro. Adv.

# CHRISTMAS SPECIALS 5%

**DISCOUNT ON ALL FENCING 20 FT. AND OVER Also On Complete Wood Patios**



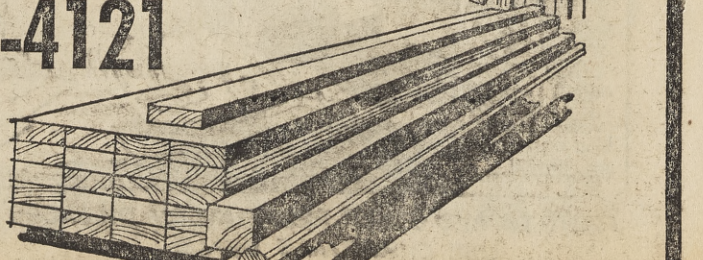
**22 x 22 DOUBLE GARAGE**  
Complete Framing, Material & Plans ..... **\$198**

## WHY PAY MORE?

1x12 Pine .....	5c ft.
1/8x4x8 Masonite (Special) .....	\$1.99 ea.
Plywood 5/16x4x8 .....	\$1.99
3/8x4x8 .....	\$2.29
4x8 Mahogany Plywood .....	\$2.85
5' Solid Redwood Fence .....	61c ft.
6' Grapestake Fence .....	96c ft.
1x8 Rough Redwood .....	5 1/2c lin. ft.
2x4x8 Douglas Fir .....	29c ea.
3/8x4x8 Particle Board (for paneling or underlayment) .....	\$2.49

REMODELING? Add-A-Room. Build a garage or home. Free estimate. We can contract or furnish complete materials. All work guaranteed!

**Star Lumber Co. 469-4121**  
3604 Bancroft Spring Valley  
Open Sundays 9 'til 4





"SUNDAY SPECIAL" — 4 p.m. - 11:30 p.m.  
**PAN FRIED CHICKEN**  
Snow Flake Potatoes  
With Country Gravy  
And Corn Fritters  
**\$2.25**

**PAL'S CAFE**  
3521 IMPERIAL AVE., LEMON GROVE  
Phone HO 6-9825 for Reservation

**THE MOST MODERN AND COMPLETE CAR WASH**

IN THE WHOLE SAN DIEGO AREA!!

CAR WASH . . . With Gasoline Fill-Up  
MOBIL-GAS: at Competitive Prices . . . Only

Wash Only	\$1.50	Spray Wax	50¢	Engine Steam Clean	\$5.50
Blue Coral Wax	\$17.75				

**AL'S**  
Wax Polish \$11.75

**Spring Valley Car Wash**  
8810 Jamacha Blvd. at Gillespie  
(IN SPRING VALLEY SHOPPING CENTER)  
469-4779

**MON. - SAT. 9 a.m. - 5 p.m.**  
**SUN. 9 a.m. - 1 p.m.**  
**OPEN:**

**PASADENA ROSE PARADE**

**1-DAY TOUR ONLY \$17.25**

LOW PRICE INCLUDES:  
■ Choice reserved seat at Parade!  
■ Round trip Scenic-cruiser® Service transportation!  
■ Freedom from traffic and parking worries!

FOR RESERVATIONS: 463-6621

**GO GREYHOUND**  
and leave the driving to us



# CLASSIFIED ADVERTISEMENTS

## LEMON GROVE, CASA DE ORO, SPRING VALLEY, LA PRESA, VISTA LA MESA CALL HO 9-0101

## LEGAL NOTICES

## NOTICE TO CREDITORS

No. 81092  
ESTATE OF STEVE BARICH, Deceased.  
Notice is hereby given by W. E. THACKER, Public Administrator, as the Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the date of publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, Bldg. 6, San Diego, California 92123.  
W. E. THACKER  
Administrator of the Estate of the above named decedent.  
BERTRAM McLEES, JR.  
COUNTY CLERK OF SAN DIEGO  
By DUANE J. CARNES, Deputy.  
Attorneys for said Administrator.  
L. G. Review Dec. 2, 9, 15 and 23.

## NOTICE TO CREDITORS

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF SAN DIEGO  
No. 81076  
In the Matter of the Estate of MARJORIE E. DANN, Deceased.  
NOTICE IS HEREBY GIVEN to the Creditors of the above-named decedent requiring all persons having claims against the decedent to file them with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: Lawrence W. Carr and Mrs. Marjorie E. Dann, c/o HOY, ADAMS & MUEHLEMAN, 7615 Broadway, Lemon Grove, California, within six months after the date of publication of this notice. Lawrence W. Carr and Mrs. Marjorie E. Dann.  
HOY, ADAMS & MUEHLEMAN  
Attorneys at Law, 7615 Broadway, Lemon Grove, California, 466-4123.  
Attorneys for the Petitioner.  
L. G. Review Dec. 2, 9, 16 and 23.

## NOTICE OF TRUSTEE'S SALE

No. 621  
On December 23, 1965, at 10:05 a.m., San Dieguito Properties, Inc., as trustee under and pursuant to the Deed of Trust dated April 5, 1962, executed by Greg R. Velasco, Jr. and Consuelo Velasco and recorded June 6, 1962, File/Page No. 55986, of Official Records of San Diego County, San Diego, California, will sell at public auction to the highest bidder for cash (payable at the time of sale in lawful money of the United States), at the front door of the Encinitas Justice Court, 137 West "D" Street, City of Encinitas, County of San Diego, State of California, all the right, title and interest conveyed to and now held by it under said Deed of Trust, plus advances thereon, as provided in the note secured by said Deed of Trust, and of the trusts created by said Deed of Trust.  
The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded August 13, 1965, in File/Page No. 146393, of Official Records.  
Dated: November 15, 1965.  
SAN DIEGUITO PROPERTIES, INC.  
By: Gloria Stephen, Secretary.  
S. V. Bulletin Nov. 18, 25 and Dec. 2.

## NOTICE OF TRUSTEE'S SALE

No. 621  
On December 23, 1965, at 10:05 a.m., San Dieguito Properties, Inc., as trustee under and pursuant to the Deed of Trust dated April 5, 1962, executed by Greg R. Velasco, Jr. and Consuelo Velasco and recorded June 6, 1962, File/Page No. 55986, of Official Records of San Diego County, San Diego, California, will sell at public auction to the highest bidder for cash (payable at the time of sale in lawful money of the United States), at the front door of the Encinitas Justice Court, 137 West "D" Street, City of Encinitas, County of San Diego, State of California, all the right, title and interest conveyed to and now held by it under said Deed of Trust, plus advances thereon, as provided in the note secured by said Deed of Trust, and of the trusts created by said Deed of Trust.  
The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded August 13, 1965, in File/Page No. 146393, of Official Records.  
Dated: November 23, 1965.  
SAN DIEGUITO PROPERTIES, INC.  
By: Gloria A. Baumann, Secretary.  
S. V. Bulletin Dec. 2, 9, 16.

## NOTICE OF TRUSTEE'S SALE

No. 621  
On December 23, 1965, at 10:05 a.m., San Dieguito Properties, Inc., as trustee under and pursuant to the Deed of Trust dated April 5, 1962, executed by Greg R. Velasco, Jr. and Consuelo Velasco and recorded June 6, 1962, File/Page No. 55986, of Official Records of San Diego County, San Diego, California, will sell at public auction to the highest bidder for cash (payable at the time of sale in lawful money of the United States), at the front door of the Encinitas Justice Court, 137 West "D" Street, City of Encinitas, County of San Diego, State of California, all the right, title and interest conveyed to and now held by it under said Deed of Trust, plus advances thereon, as provided in the note secured by said Deed of Trust, and of the trusts created by said Deed of Trust.  
The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded August 13, 1965, in File/Page No. 146393, of Official Records.  
Dated: November 23, 1965.  
SAN DIEGUITO PROPERTIES, INC.  
By: Gloria A. Baumann, Secretary.  
S. V. Bulletin Dec. 2, 9, 16.

## NOTICE OF TRUSTEE'S SALE

No. 621  
On December 23, 1965, at 10:05 a.m., San Dieguito Properties, Inc., as trustee under and pursuant to the Deed of Trust dated April 5, 1962, executed by Greg R. Velasco, Jr. and Consuelo Velasco and recorded June 6, 1962, File/Page No. 55986, of Official Records of San Diego County, San Diego, California, will sell at public auction to the highest bidder for cash (payable at the time of sale in lawful money of the United States), at the front door of the Encinitas Justice Court, 137 West "D" Street, City of Encinitas, County of San Diego, State of California, all the right, title and interest conveyed to and now held by it under said Deed of Trust, plus advances thereon, as provided in the note secured by said Deed of Trust, and of the trusts created by said Deed of Trust.  
The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded August 13, 1965, in File/Page No. 146393, of Official Records.  
Dated: November 23, 1965.  
SAN DIEGUITO PROPERTIES, INC.  
By: Gloria A. Baumann, Secretary.  
S. V. Bulletin Dec. 2, 9, 16.

## NOTICE OF TRUSTEE'S SALE

No. 621  
On December 23, 1965, at 10:05 a.m., San Dieguito Properties, Inc., as trustee under and pursuant to the Deed of Trust dated April 5, 1962, executed by Greg R. Velasco, Jr. and Consuelo Velasco and recorded June 6, 1962, File/Page No. 55986, of Official Records of San Diego County, San Diego, California, will sell at public auction to the highest bidder for cash (payable at the time of sale in lawful money of the United States), at the front door of the Encinitas Justice Court, 137 West "D" Street, City of Encinitas, County of San Diego, State of California, all the right, title and interest conveyed to and now held by it under said Deed of Trust, plus advances thereon, as provided in the note secured by said Deed of Trust, and of the trusts created by said Deed of Trust.  
The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded August 13, 1965, in File/Page No. 146393, of Official Records.  
Dated: November 23, 1965.  
SAN DIEGUITO PROPERTIES, INC.  
By: Gloria A. Baumann, Secretary.  
S. V. Bulletin Dec. 2, 9, 16.

## NOTICE OF TRUSTEE'S SALE

No. 621  
On January 1, 1966, at 11:00 o'clock A.M. at the front entrance of the Courthouse, 220 West Broadway, in the City of San Diego, California, THE YEAMANS COMPANY, a corporation, as Trustee under the Deed of Trust made by LOS ANGELES DEVELOPMENT CO., a corporation, and recorded April 6, 1960, in Book 1960, Page 7070 of Official Records of SAN DIEGO County, California, given to secure an indebtedness in favor

## LEGAL NOTICES

of CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, by reason of the breach of certain obligations secured thereby, notice of which was recorded March 4, 1965, Page 33912 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at which time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:  
Lot 98, PEPPER TREE VILLAGE, in the County of San Diego, State of California, according to Map thereof No. 4497, filed in the office of the County Recorder of San Diego County, April 5, 1960.  
EXCEPTING THEREFROM all matters of record prior to the encumbrance referred to, for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and \$13,000.00 in unpaid principal of the note secured by said Deed, with interest thereon from November 1, 1964 as in said note and by law provided.  
Dated November 15, 1965.  
THE YEAMANS COMPANY, Trustee  
By: Richard K. Yeaman  
L. G. Review Dec. 2, 9 and 16.

## CERTIFICATE

FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME  
No. 35578  
It is hereby certified that the undersigned is transacting business in Lemon Grove, California, under a fictitious name, or a designation not showing the name (s) of the person (s) interested therein, to-wit:  
YOUNG ELECTRIC  
1724 Costada Court, Lemon Grove  
Witness my hand this 10th day of November, 1965.  
George Young  
1724 Costada Court, Lemon Grove  
STATE OF CALIFORNIA ) ss.  
COUNTY OF SAN DIEGO )  
On this 10th day of November, 1965, before me Matthew J. Ponech a Notary Public for said County and State, duly commissioned and sworn to, personally appeared George Young known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
MATTHEW J. PONECH  
Notary Public in and for said County and State  
My Commission Expires Oct. 1, 1969.  
L. G. Review Nov. 25, Dec. 2, 9 and 16.

## NOTICE TO CREDITORS

Superior Court of the State of California  
For The County of San Diego  
No. 80973  
Estate of ROBERT E. MOORE Deceased.  
NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them with the necessary vouchers to the undersigned, whose residence or place of business is specified as: c/o Dorman and Dorman 531 Land Title Building San Diego, Calif. 92101 within six months after the first publication of this notice.  
RUTHAN DORMAN  
DORMAN AND DORMAN  
531 Land Title Building San Diego, Calif. 92101 234-2338  
L. G. Review Nov. 11, 18, 25 and Dec. 2.

## CERTIFICATE

FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME  
No. 35585  
It is hereby certified that the undersigned is transacting business in San Diego, County of San Diego, State of California, under a fictitious name, or a designation not showing the name (s) of the person (s) interested therein, to-wit:  
HALL AND HALL AGENCY  
520 E Street, San Diego, California  
Witness my hand this 17th day of November, 1965.  
Willis Burdette Hall  
8830 Greenview Place, Spring Valley, Calif.  
STATE OF CALIFORNIA ) ss.  
COUNTY OF SAN DIEGO )  
On this 17th day of November, 1965, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared Willis Burdette Hall known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written.  
R. B. JAMES  
County Clerk  
By S. M. PERCY Deputy  
L. G. Review Nov. 25, Dec. 2, 9 and 16.

## NOTICE OF TRUSTEE'S SALE

No. FCL 5637  
On December 23, 1965, at 11 o'clock A.M. at the main entrance of City Hall in the City of Oceanside, County of San Diego, State of California, MUTUAL MORTGAGE COMPANY, as Trustee under the deed of trust made by JOE I. MONTIEL and CRISTINA MONTIEL, husband and wife, as joint tenants, and recorded July 23, 1964 in Book 1964, Page 132603 of Official Records of San Diego County, California, by reason of the breach of certain obligations secured thereby, notice of which was recorded August 9, 1965, in Book 1965, Page 141833, of said Official Records will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit:  
Lot 25 of CARLTON HILLS UNIT NO. 1, in the County of San Diego, State of California, according to Map thereof No. 4027, filed in the office of the County Recorder of San Diego County, December 10, 1958.  
for the purpose of paying obligations secured by said deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said deed, interest thereon and \$14,021.54, in unpaid principal of the note secured by said deed, with interest thereon from May 1, 1965, as in said note and by law provided.  
Dated November 12, 1965.  
MUTUAL MORTGAGE COMPANY, Trustee  
George Vavroch, Vice President  
L. G. Review Nov. 18, 25 and Dec. 2.

## NOTICE OF TRUSTEE'S SALE

No. FCL 5641  
On December 14, 1965, at 11 o'clock A.M. at the main entrance of City Hall in the City of Oceanside, County of San Diego, State of California, MUTUAL MORTGAGE COMPANY, as Trustee under the deed of trust made by ROY JOHN COOK and WILMA JUNE COOK, husband and wife as joint tenants, and recorded September 23, 1964 in Book 1964, Page 173229 of Official Records of San Diego County, California, by reason of the breach of certain obligations secured thereby, notice of which was recorded August 9, 1965, in Book 1965, Page 141833, of said Official Records will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit:  
Lot 25 of CARLTON HILLS UNIT NO. 1, in the County of San Diego, State of California, according to Map thereof No. 4027, filed in the office of the County Recorder of San Diego County, December 10, 1958.  
for the purpose of paying obligations secured by said deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said deed, interest thereon and \$14,021.54, in unpaid principal of the note secured by said deed, with interest thereon from May 1, 1965, as in said note and by law provided.  
Dated November 12, 1965.  
MUTUAL MORTGAGE COMPANY, Trustee  
George Vavroch, Vice President  
L. G. Review Nov. 18, 25 and Dec. 2.

## NOTICE OF TRUSTEE'S SALE

No. FCL 5641  
On December 14, 1965, at 11 o'clock A.M. at the main entrance of City Hall in the City of Oceanside, County of San Diego, State of California, MUTUAL MORTGAGE COMPANY, as Trustee under the deed of trust made by ROY JOHN COOK and WILMA JUNE COOK, husband and wife as joint tenants, and recorded September 23, 1964 in Book 1964, Page 173229 of Official Records of San Diego County, California, by reason of the breach of certain obligations secured thereby, notice of which was recorded August 9, 1965, in Book 1965, Page 141833, of said Official Records will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit:  
Lot 25 of CARLTON HILLS UNIT NO. 1, in the County of San Diego, State of California, according to Map thereof No. 4027, filed in the office of the County Recorder of San Diego County, December 10, 1958.  
for the purpose of paying obligations secured by said deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said deed, interest thereon and \$14,021.54, in unpaid principal of the note secured by said deed, with interest thereon from May 1, 1965, as in said note and by law provided.  
Dated November 12, 1965.  
MUTUAL MORTGAGE COMPANY, Trustee  
George Vavroch, Vice President  
L. G. Review Nov. 18, 25 and Dec. 2.

## NOTICE OF TRUSTEE'S SALE

No. FCL 5641  
On December 14, 1965, at 11 o'clock A.M. at the main entrance of City Hall in the City of Oceanside, County of San Diego, State of California, MUTUAL MORTGAGE COMPANY, as Trustee under the deed of trust made by ROY JOHN COOK and WILMA JUNE COOK, husband and wife as joint tenants, and recorded September 23, 1964 in Book 1964, Page 173229 of Official Records of San Diego County, California, by reason of the breach of certain obligations secured thereby, notice of which was recorded August 9, 1965, in Book 1965, Page 141833, of said Official Records will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit:  
Lot 25 of CARLTON HILLS UNIT NO. 1, in the County of San Diego, State of California, according to Map thereof No. 4027, filed in the office of the County Recorder of San Diego County, December 10, 1958.  
for the purpose of paying obligations secured by said deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said deed, interest thereon and \$14,021.54, in unpaid principal of the note secured by said deed, with interest thereon from May 1, 1965, as in said note and by law provided.  
Dated November 12, 1965.  
MUTUAL MORTGAGE COMPANY, Trustee  
George Vavroch, Vice President  
L. G. Review Nov. 18, 25 and Dec. 2.

## NOTICE OF TRUSTEE'S SALE

No. FCL 5641  
On December 14, 1965, at 11 o'clock A.M. at the main entrance of City Hall in the City of Oceanside, County of San Diego, State of California, MUTUAL MORTGAGE COMPANY, as Trustee under the deed of trust made by ROY JOHN COOK and WILMA JUNE COOK, husband and wife as joint tenants, and recorded September 23, 1964 in Book 1964, Page 173229 of Official Records of San Diego County, California, by reason of the breach of certain obligations secured thereby, notice of which was recorded August 9, 1965, in Book 1965, Page 141833, of said Official Records will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit:  
Lot 25 of CARLTON HILLS UNIT NO. 1, in the County of San Diego, State of California, according to Map thereof No. 4027, filed in the office of the County Recorder of San Diego County, December 10, 1958.  
for the purpose of paying obligations secured by said deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said deed, interest thereon and \$14,021.54, in unpaid principal of the note secured by said deed, with interest thereon from May 1, 1965, as in said note and by law provided.  
Dated November 12, 1965.  
MUTUAL MORTGAGE COMPANY, Trustee  
George Vavroch, Vice President  
L. G. Review Nov. 18, 25 and Dec. 2.

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Dated November 12, 1965.  
MUTUAL MORTGAGE COMPANY, Trustee  
George Vavroch, Vice President  
L. G. Review Nov. 18, 25 and Dec. 2.

## LEGAL NOTICES

Records of San Diego County, California, by reason of the breach of certain obligations secured thereby, notice of which was recorded August 9, 1965, in Book 1965, Page 142679, of said Official Records will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit:  
Lot 377 of Carlton Hills, Unit No. 2, in the County of San Diego, State of California, according to Map thereof No. 4068, filed in the office of the County Recorder of San Diego County, January 28, 1959.  
for the purpose of paying obligations secured by said deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said deed, interest thereon and \$13,576.92, in unpaid principal of the note secured by said deed, with interest thereon from May 1, 1965, as in said note and by law provided.  
Dated November 16, 1965.  
MUTUAL MORTGAGE COMPANY, Trustee  
George Vavroch, Vice President  
L. G. Review Nov. 25, Dec. 2 and 9.

## NOTICE OF TRUSTEE'S SALE

No. FCL 5644  
On December 28, 1965, at 11 o'clock A.M. at the main entrance of the City Hall in the City of Oceanside, County of San Diego, State of California, MUTUAL MORTGAGE COMPANY, as Trustee under the deed of trust made by JOSEPH MICHAEL SWINKO, SR. AND MARIE SWINKO, husband and wife as joint tenants, and recorded July 30, 1964 in Book 1964, Page 137090 of Official Records of San Diego County, California, by reason of the breach of certain obligations secured thereby, notice of which was recorded August 11, 1965, in Book 1965, Page 145903, of said Official Records will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit:  
Lot 321 of Carlton Hills Unit No. 2, in the County of San Diego, State of California, according to Map thereof No. 4068 filed in the office of the County Recorder of San Diego County, January 28, 1959.  
for the purpose of paying obligations secured by said deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said deed, interest thereon and \$13,296.70, in unpaid principal of the note secured by said deed, with interest thereon from May 15, 1965, as in said note and by law provided.  
Dated November 17, 1965.  
MUTUAL MORTGAGE COMPANY, Trustee  
George Vavroch, Vice President  
L. G. Review Nov. 25, Dec. 2 and 9.

## NOTICE OF TRUSTEE'S SALE

No. FCL 5645  
On December 28, 1965, at 11 o'clock A.M. at the main entrance of the City Hall in the City of Oceanside, County of San Diego, State of California, MUTUAL MORTGAGE COMPANY, as Trustee under the deed of trust made by ALBERT J. ST. CLAIR and IRIS E. ST. CLAIR, husband and wife as joint tenants, and recorded December 12, 1963 in Book 1963, Page 221159 of Official Records of San Diego County, California, by reason of the breach of certain obligations secured thereby, notice of which was recorded August 11, 1965, in Book 1965, Page 143564, of said Official Records will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit:  
Lot 124, Sycamore Hills, Unit No. 1, in the County of San Diego, State of California, according to Map thereof No. 3894, filed in the office of the County Recorder of San Diego County, October 22, 1958.  
for the purpose of paying obligations secured by said deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said deed, interest thereon and \$13,809.74, in unpaid principal of the note secured by said deed, with interest thereon from May 15, 1965, as in said note and by law provided.  
Dated November 17, 1965.  
MUTUAL MORTGAGE COMPANY, Trustee  
George Vavroch, Vice President  
L. G. Review Nov. 25, Dec. 2 and 9.

## NOTICE OF TRUSTEE'S SALE

No. 617  
On December 10, 1965, at 9 a.m., San Dieguito Properties, Inc., as trustee under and pursuant to the Deed of Trust dated January 3, 1962, executed by Gyula Bogar and Elizabeth Bogar and recorded January 17, 1962 Series 3, Book 1962, of Official Records of San Diego County, San Diego, California, will sell at public auction to the highest bidder for cash (payable at the time of sale in lawful money of the United States), at the front door of the Encinitas Justice Court, 137 West "D" Street, City of Encinitas, County of San Diego, State of California, all the right, title and interest conveyed to and now held by it under said Deed of Trust in that property situated in said County and State, described as follows:  
Lots 31 and 32 in Block 7, Eastside Addition to La Presa Heights Tract No. 1 according to Map thereof No. 2050, filed in the office of the County Recorder of San Diego County, August 10, 1927.  
Said sale will be made without covenant or warranty, regarding title, possession or encumbrance, to pay the unpaid principal balance of \$10,999.49, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under terms of said Deed of Trust, fees, charges, and expenses of the Trustee and of the trusts created by said Deed of Trust.  
The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded August 10, 1965 in Series 6 Book/1965, of Official Records.  
Dated: November 10, 1965.  
SAN DIEGUITO PROPERTIES, INC.  
By: Gloria Stephen, Secretary.  
S. V. Bulletin Nov. 18, 25, and Dec. 2.

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# Griffins Nab State JC Harrier Title

The Grossmont College cross-country team ended its season on the highest note possible last Saturday by winning the 1965 California State Junior College cross-country title in a race over a 3.4 mile course at American River College in Sacramento.

Leading the way for the Griffins was Bob Lamorandier, who captured the individual title, running the flat course in 17:47.7. Following Lamorandier for Grossmont College were, Erich Russell, 8th; Mike McConnell, 9th; and former Mount Miguel thinclads George Sawyer, 16th, and Vern Wilkinson, 37th.

Grossmont won the title by picking up only 63 points, compared to Mt. San Antonio's 98. Following in order were, Fresno, 103; Pasadena, 109; Orange

Coast, 123; and Foothill, 134. Coach Ron Vavra's harriers had to win the crown with two strikes against them, however, as they were minus two of their top five runners. Phil Davis was at home sidelined with a broken foot and 5th man Bob McKenna came down with a case of ptomaine poisoning the evening before the race.

It was the running of Sawyer and Wilkinson which enabled them to bring home the perpetual trophy. Sawyer, who hadn't been a member of the 7-man team until the San Diego City meet less than four weeks ago, ran his best race to date and Wilkinson finished in the 50 percent of the 83 runners on the course.

## LEMON GROVE REVIEW

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News Editor  
Advertising Manager

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# Matadors Band Graded 'A' In Long Beach Competition

Mount Miguel High School Marching Matadors band was selected as best of Class A in the All-Western Band Review Saturday at Long Beach.

The Matadors competed against 10 schools in the 1950-2400 student class. In all, 70 bands marched and all eight high schools in the Grossmont High School District placed third, or better.

Of the \$2,000 needed for expenses for the Rose Parade trip, \$790 has been contributed by San Diego County through the Board of Supervisors.

A car wash, and other projects, will be utilized to raise funds to cover the remainder of the \$1,100 expenses.

# Dave Vertin Elected To Fair Board

Dave Vertin, Box 65, Star Route, Spring Valley, representing 4-H Clubs, has been Vice President of the Junior Fair board of the San Diego County Fair. The Junior groups is composed of representatives of 18 youth organizations throughout the County. The Junior Fair is a key feature of the County Fair, set for June 24-July 4.

# Mobilization Night Slated For San Diego

Don Venosdel, Director of Training of the San Diego Southern Baptist Association for its 45 churches, will preside over the annual "M" Night (Mobilization) to be held at the Calvary Baptist Church, 6866 Linda Vista Rd., San Diego, Monday night, Dec. 6, beginning at 7:15 p.m.

Venosdel will report that there are now 5,530 people enrolled in Training Union in the 45 churches in San Diego Southern Baptist Association which is an increase of 79 over last year.

The American Cancer Society is working on more than twenty new educational films, most of which will present the latest information on detection, diagnosis and treatment of cancer to the nation's physicians.

# 'Toys For Tots' Begins; Continues Through Dec. 24

The 18th annual "Toys for Tots" drive began Wednesday because they are readily available for distribution by the Salvation Army this Christmas. Lt. Col. Quint said.

If repairable toys are donated, they should be large, wheeled toys such as wagons, tricycles and bicycles, he said. They will be trucked to Viejas Honor Camp, where men have worked through the year repairing such toys collected last year.

Toys will be collected by Marines stationed Dec. 19 at all entrances to Balboa Stadium at the San Diego Charger-Oakland Raider football game.

This year's drive has been boosted by three 5-ton truck loads of new toys donated by Speedee Mart Enterprises. Boy Scouts of America in San Diego also contributed.

Joining forces by supplying containers for collection of toys are Sears, Roebuck and Co., Bedkins Van and Storage, Orowheat Baking Co. and the San Diego Unified School District.

Others firms that would like to contribute new toys should contact GySgt. N. C. Pack, USMC, at the battalion headquarters or telephone 277-5635.

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# MVHS Thinclads Try For CIF Title

Monte Vista High School's cross-country team will be out to gain the San Diego Section, CIF large schools Cross-Country Championship Friday when the county's top harriers run off at Morley Field at 3:30 p.m.

The Monarchs captured the Grossmont League title this fall for the second straight season and will be favored to take the large school title.

Although the Monarchs are of small school size (enrollment), coach Bob Larsen elected to run his mighty-mites in the bigger division. They captured the small schools crown last season. Monte Vista is led by juniors

# Pairings Set For Hoopfest

Pairings have been announced for the first round of the 19th annual Kiwanis Club Basketball Tournament, set for Dec. 15-18. Mount Miguel's Matadors will host San Diego High School, the defending SD-CIF titlists, and Monte Vista's Monarchs will entertain University High School, both games at 3 p.m. Dec. 15.

The Matadors, under coach Dick Ridgway, will compete in the unlimited (large schools) division. Monte Vista, under the coaching of Felix Rogers, will be entered in the limited (small schools) division.

Favored entries in the unlimited division include the San Diego Cavers, Helix's Highlanders and Crawford's Colts (defending tourney champs). Limited favorites include Chula Vista (last year's Metro League champs), La Jolla, San Dieguito and Santana.

Crawford whipped Hoover, 45-38, last year for the big schools title while Hilltop was upsetting Mission Bay, 62-49, for the small schools championship.

# Annual Christmas Party To Be Held Wednesday

The Navy Mothers' Club of San Diego County will hold its annual Christmas party Wednesday, Dec. 8, at 12:30 p.m. at the Armed Services YMCA, 500 W. Broadway, San Diego.

El Paso is the largest city on the U. S.-Mexico border.

# Helix High Choir To Perform In Christmas Concert Friday

The Helix High School Highlander Choir and the Riverside Ramona High School Choir will present a joint Christmas Concert Friday at 7:30 p.m. at the First Methodist Church in La Mesa.

It will be in a modern setting of the pre-Bach oratorio of Heinrich Schütz.

Ramona (Riverside) High choir director will perform as a soloist with Rev. Robert Kessler of the First Methodist Church narrating. Brass Ensemble coach will be Carl Thompson, Helix band director, with Robert Rue, Helix Music Department Chairman conducting.

Additional numbers on the concert program by the combined Helix choir, ensemble, girls' glee club and mixed chorus will be the Fred Waring setting of "Twas the Night Before Christmas" and "The Hallelujah Chorus from the Messiah."

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# Dutch Game Highlights Bowling

An oddity and a couple of high scores highlighted the bowling at Golden Bowl this past week.

Deano Stoltz rolled a "Dutch" 200 game. "Dutch" is where you start out, say, with a strike; then you roll a spare, repeating the same all the way across the board.

The two high-scores were: Bill Kreis, with a 265; and Jack Bartley, with 258.

Here are the league standings as of Monday.

**Sundowners:** 1. Mavericks, 29½-10½; 2. Rat Finks, 22-18. **Gone-Gone Gals:** 1. Tony's Hot Dogs, 19-5; 2. Jacks Meats, 16-8.

**Gold Diggers:** 1. Red Carpet, 19-13; 2. Team No. 4, with 18-14. **Gold Panners Trio:** 1. Team No. 6, with 26-14; 2. Sandbaggers, 25-15.

**Paws and Squaws:** 1. Team No. 4, with 23½-12½; team No. 5, with 22-14.

**Alley Kats:** 1. Wild Kats, 32-12; Hep Kats, 27-17.

**Nuggetters:** 1. Belden Thompson and Son, 30-14; Walton TV, 28-16.

**Junior-Senior:** 1. The Bowlers, 22-6; 2. Dirty Old Men, 20-8.

**Gold Brickers:** 1. Casa Drugs, 30-10; 2. Circlettes, 28-12.

**Golden Friendly Gals:** 1. Pinky's Pals, 34-6; 2. The Sisters, 26-14.

**Twilighters:** 1. Nothings, 27-13; a three-way tie for second, between Wee Five, Jean's Jack-axes and Five Pins, 22-18.

**Big Four:** 1. E. C. Young Const., 23-7; 2. Draper Const., 19½-10½.

**Pyrites:** 1. Stinkers, 22½-13½; 2. tie between Tri-Rites and The Wonders, 22-14.

**Business Men's Doubles:** 1. Sportsmen, 21-11; 2. tie between Hadads and Escalator, 18-14.

**First Nighters:** 1. Sandbaggers, 25-15; 2. tie between Valley Mercury and Foltz Custom Homes, 24-16.

**Casa de Oro 515 Trio:** W. J.'s, 31-17; 2. Rex Foster Const., 28½-19½.

**Golden Squares:** 1. Mathews Cleaners, 30-10; 2. Mesa Const. Co., 27-13.

**900 Classic:** 1. A three-way tie between Casa de Oro Plaza, Lopshire Plastering and San Diego Emblem, 20-13; 2. a tie between Ray's Carpet Service and Sportsman's Trophies, 18-15.

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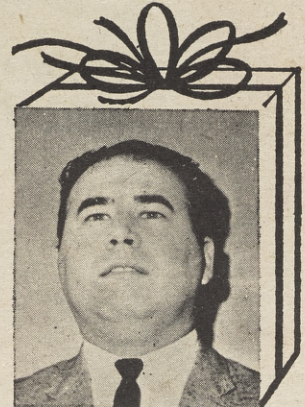
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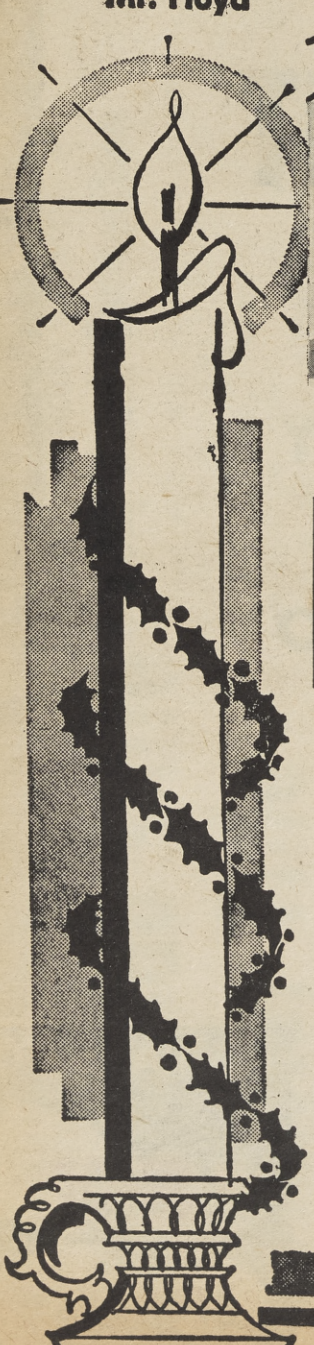
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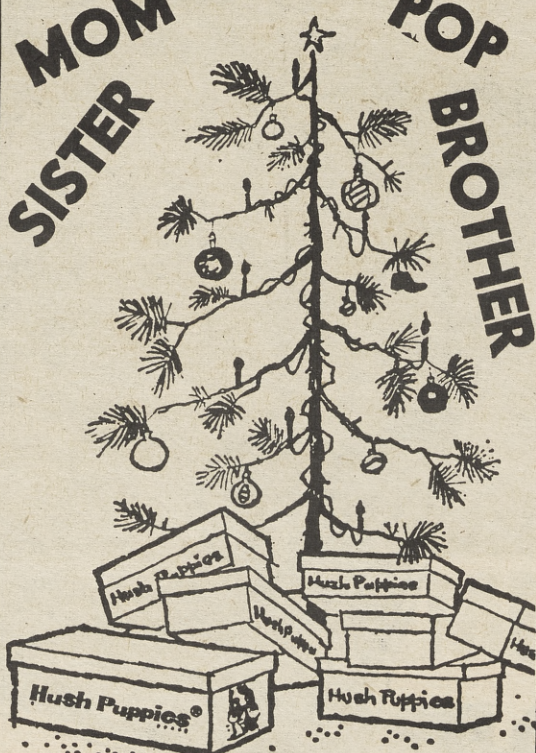
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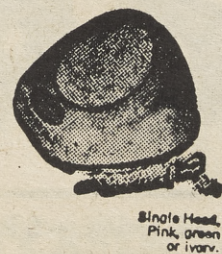


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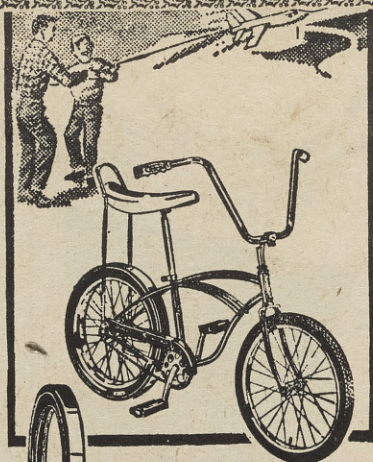
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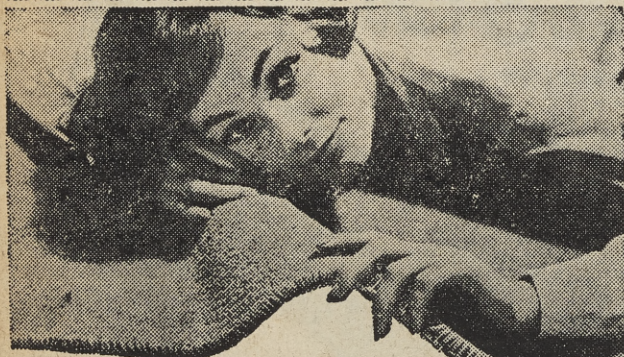
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## Catfish Planted At Lake Henshaw

Seven hundred pounds of channel catfish have been planted at Lake Henshaw in San Diego County, according to Maurice Staker, resort manager. The fish weigh from  $\frac{3}{4}$  to  $1\frac{1}{2}$  pounds each and should average about  $2\frac{1}{2}$  pounds by next May, he said.

An additional 4,000 pounds of catfish are to be planted at the lake during the next two weeks. Staker said anglers report taking fine catches of crappie recently. Bass up to  $5\frac{1}{2}$  pounds are being taken and bluegill fishing has been good.

Duck hunting at Lake Henshaw has been excellent since the season began last month, Staker continued. The lake is open for fishing every day, but duck hunting is limited to Wednesdays, Saturdays and Sundays.

Duck hunting hours at the lake are from 30 minutes before sunrise until 1 p.m. Fishing is permitted all day.

The resort will be closed for Christmas but will be in operation on New Year's Day.

All facilities at the lake, including the campground, trailer park, restaurant and cabins are open throughout the year. Reservations will not be needed for either boats or motors for the rest of the season, Staker said.

Lake Henshaw is off State Highway 76, some 55 miles northeast of San Diego. The telephone number is area code 714, 749-1271.

The dollar value of property damaged or destroyed by fire in the United States totaled \$1,367,128,000 in 1964, according to the Insurance Information Institute. It was the eighth consecutive year the total has topped \$1 billion.

## Social Security Question Box

By Guy Deeks

### QUESTION:

What is the difference between the protection provided by the Hospital Insurance Plan and that provided by the Medical Insurance Plan?

### ANSWER:

Hospital Insurance pays a significant part of an eligible person's hospital bills. It also pays for similar care at home or in a qualified nursing home after hospitalization. The Hospital Insurance Plan does not pay for doctor bills. Physicians' services in or out of the hospital and other medical expenses not connected with hospitalization are covered by the Medical Insurance Plan.

### QUESTION:

When will my hospital and doctor bills be covered under Medicare?

### ANSWER:

They will be covered when you are at least 65 years old and meet the other eligibility requirements, but not before July 1, 1966.

### QUESTION:

Who is eligible for Hospital Insurance under Medicare?

### ANSWER:

Anyone who can meet the requirements for monthly Social Security or Railroad Retirement benefits when he is 65 or older will be eligible for Hospital Insurance. In addition most Americans who are now 65 or who will be 65 before 1968 will be eligible without any requirement of social security or railroad work credits.

## County Apportioned Highway Tax Funds

The October apportionment of state highway users taxes among the State, cities and counties amounted to \$53,149,882, with San Diego County receiving \$511,905.68 as its share.

State Controller Alan Cranston said \$9,968,074 in all went to the counties. The State Highway Fund for Cities received \$4,449,294; the State Highway Fund for Counties and Cities, \$6,379,567, and \$25,709,467 went into the State Highway Fund for Expenditure on Highways. The remainder was allocated for storm and flood damages.

The total is a 20 per cent increase over the October apportionment last year, Cranston said.

The amount distributed was derived from the following sources: gasoline tax, \$49,240,123; diesel fuel tax, \$2,766,505; Vehicle Transportation Tax Fund, \$1,141,972, and the balance from miscellaneous sources.

The great Chicago fire, which occurred Oct. 8-10, 1871, destroyed 17,430 buildings and did an estimated \$175 million in damage, according to the Insurance Information Institute.

Deaths in home accidents in the United States dropped 2 per cent, from 29,000 in 1963 to 28,500 in 1964, according to the Insurance Information Institute. More than two out of five such fatalities resulted from falls.

Sixty per cent of the elementary schools have no libraries although they serve 10 million children, the U. S. Office of Education says. In 84 per cent of the schools there are no librarians. The National Education Association has as its goal one librarian for every 300 students.

## Local Youths' Records Sell In Arizona

"Young Girl" and "The Hustler," two recordings by Spring Valley's Hungry IV, are moving on the Arizona market, according to Leo Ries, the group's manager.

Ries said the group has been playing one-night stands in various communities in the western United States.

He said the Hungry IV, which is comprised of, Jeff Bradley, rhythm guitar; Jack Agsten, lead guitar; Jerry Finch, bass; and Jay Jones, drums, more than likely will be booked for a month at Art's Roaring 20's. They should begin in about another month.

The Hungry IV, who are primarily entertainers, are also gaining popularity as individuals with humane hearts. A few weeks ago, a little five-year old girl, Cindy Berryman, whose parents live in Clairemont was confined in Children's Hospital with rheumatic fever. While there she was viewing television and turned on a program, featuring the Hungry IV.

She became so "much in love" with the group, that when she was asked what she wanted for her birthday, she replied, to see the Hungry IV in person. And that's exactly what happened.

The four entertainers paid a visit to the hospital for Cindy's benefit. Now she is home again, a healthier and happier girl, according to Barb Bradwell, vice-president of the "Hungry IV" fan club.

No silver dollars have been minted since 1935 and none are expected to be produced for at least five years.

## Donovan Sets Freeway Hearings

Assemblyman Richard J. Donovan (R-77th District) announced today that the Transportation and Commerce Committee has tentatively scheduled hearings for San Diego, Jan. 12 and 13, 1966. Donovan, who is vice chairman of the committee, said that the day of Jan. 13 will be devoted to consideration of freeway connections to the port facility being built in National City. The committee will hear about one hour of testimony on the needs and necessities of the new port facility from Port Director, John Bate. The time and place of the hearing will be announced at a later date.

Donovan said, "This is one of the most important factors in the development of the new Port facilities on the National City tidelands. The people of San Diego went all out last year to authorize the Bonds for the expanded port, and now it is our job to get the freeway connections into the Port as close to the projected 1967 completion date as possible."

Auto thefts in the United States have nearly tripled since 1948, according to the Insurance Information Institute. There were 163,400 cars stolen in 1948 and 466,805 in 1964. Authorities stress that the best way to safeguard your car against thieves is to lock it and take the key with you.

Factories in the United States were safer than ever in 1964, according to the Insurance Information Institute, as the rate of industrial fatalities dropped to an all-time low of 21 per 100,000 workers. The worst year in the past quarter century was 1940, when the rate was 35.8 per 100,000.

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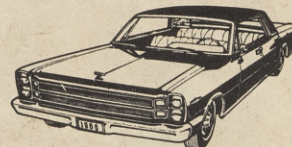
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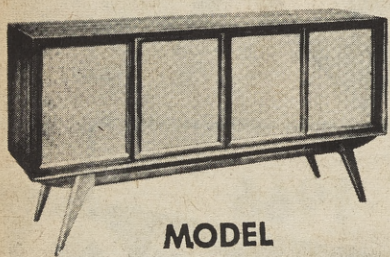


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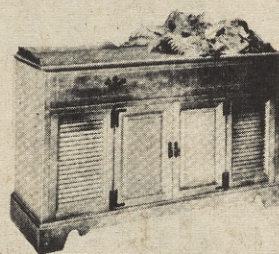
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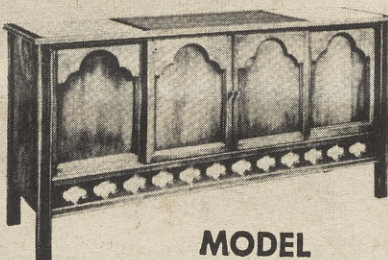
MODEL  
1737 WA



MODEL  
1710 MA

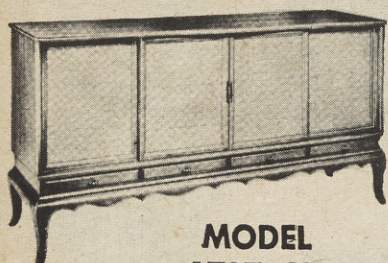


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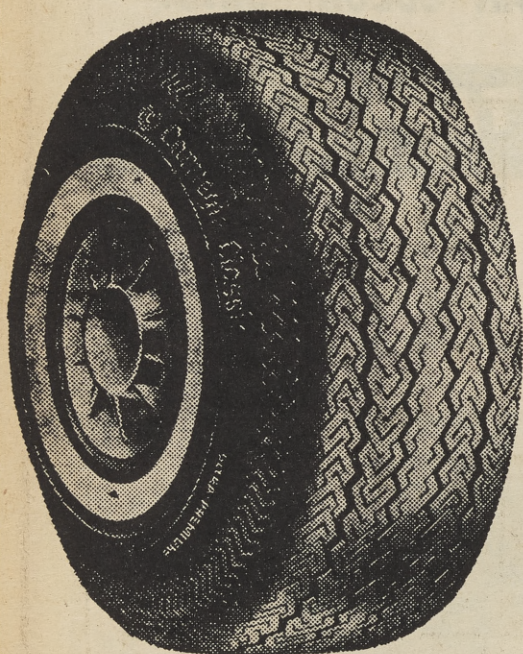
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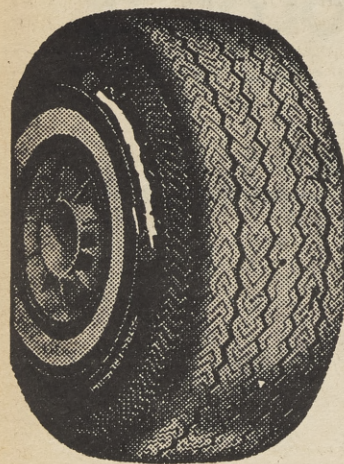
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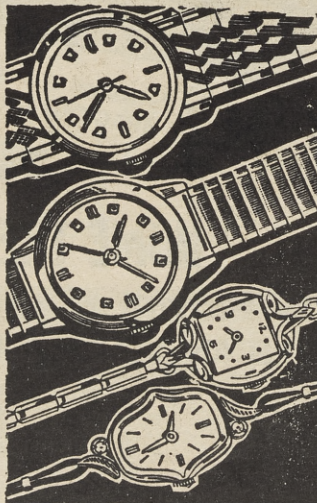
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## Spring Valley First Baptist Church Draws Big Crowd At Loyalty Banquet

The social hall of the First Baptist Church of Spring Valley, was filled to capacity last Friday night for the annual Loyalty Banquet. Guest speaker was Dr. Arthur Clark, a substitute for Dr. Charles Talley, who became ill at the last moment.

Dr. Clark representative-at-large for the American Baptist Convention, spoke regarding keeping up the attendance in churches. He compared the church to a hospital. He said a hospital can have a staff of doctors and nurses, but without patients, the institution could not operate. "The same applies to the church," he said; "without members the church is inactive."

He urged everyone to be active church goers, supporting the church both by attendance and contributions.

Bible study and prayer will be held this Wednesday, both at 9 a.m. and 7 p.m., at the church. The advisory board will meet at 8 p.m.

Members of the First Baptist Church of Spring Valley are being urged to attend a Union Thanksgiving service, at 10 a.m., on Thursday, at the Organ Pavilion in Balboa Park. Dr. R. H. Mayo will be the speaker. Anthems will be by the Kearny High School Acapella choir. Choir rehearsals will be at 7 p.m. at the S. V. church.

Several young people of the church plan to attend the BYF convention at Redlands on Friday, Saturday and Sunday.

The total number of magazines distributed in the United States in 1929 was 1.8 billion. In 1964, the total rose to 4.7 billion.



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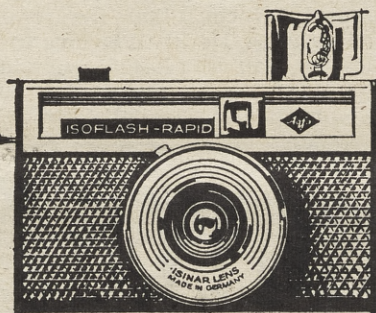
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Reg. \$5.95 <b>COLOR WHEEL</b> <b>\$4.87</b>	Reg. \$2.49 <b>CHIP-DIP SET</b> <b>\$1.99</b>	Reg. \$1.00 <b>SLINKY-TOY</b> <b>66¢</b>	Reg. \$19.95 <b>WALKIE-TALKIE</b> <b>\$16.88</b>

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A greeting card purchased from the San Diego County Heart Association symbolizes the love and hope so prevalent during the Christmas season and helps to bring better health to everyone.

Dime novels were mainly about the American Revolution but later detective stories were printed.

A new pig medicine that kills worms responsible for much of the estimated \$275-million-a-year loss in swine production caused by worm damage is being marketed for veterinary use by Shell Chemical Company's Agricultural Chemicals Division.

In California the American Cancer Society has more than 125,000 volunteers.

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## California Electric Utilities Check Power System Reliabilities

SAN DIEGO—California major electric utilities are rechecking the reliability of their power systems in light of the preliminary findings as to what caused the New England blackout recently.

Officials of San Diego Gas & Electric Company, Southern California Edison Company, the Los Angeles Department of Water and Power, and Pacific Gas and Electric Company set up a special task force to review all operating procedures and equipment vital to dependable electric service.

"This is an additional precaution that the electric utilities of California are taking to provide for the continued reliability of

the various systems," a joint statement from the three Southern California utilities said.

The statement noted that the utilities constantly check and recheck the reliability of their systems as a matter of course.

"But the task force's assignment is to go a step beyond normal procedures to review and assess all aspects of the four electric systems' operating practices in view of the series of mishaps that apparently triggered the Eastern power failure," the utilities said.

Joseph F. Sinnott, president of San Diego Gas & Electric Company, named C. M. Laffoon, vice president-electric, to serve on the system reliability committee.

## Reunion In Yokahama Brings Locals Together

A reunion in Yokahama, Japan, recently brought together several former local residents.

Ens. Michael Sullivan of 2330 Di Foss St. who is serving on the USS Terrell County, and John Loveland, RD3, of 2335 Di Foss St., of the USS Richmond K. Turner visited Wesley Ropp Jr., CT2, of 2026 Ensenada St., now serving in Nagasaki, Japan and Mrs. Ropp, the former Mary Loveland, daughter of Mr. and Mrs. Elton H. Loveland, 2335 Di Foss St.

Pfc. Robert Loveland, 2335 Di Foss St., who is stationed in Korea with the US Army, will spend his Christmas Leave with the Ropp family.

Buy, sell, rent, swap with want ads. Call 469-0101

## Governor Slates Confab On Children And Youth

Invitations will be sent to 250 San Diego County young people and adults to attend the Governor's Conference on Children and Youth which will be held in Long Beach, Feb. 10, 11, 12, 1966.

Governor Brown has announced that since 1965 is the mid-way point between the White House Conferences on Children and Youth, it is timely for California to assess its progress and look at new resources open to us. To this end the Governor's Conference on Children and Youth will be held in two sections. The first in Sacramento during the month of November, the second at Long Beach during February. The conferences will stress the development of responsible citizenship, intergroup understanding and personal integrity in a rapidly changing multicultural society.

Dr. Cecil D. Hardesty, Superintendent of Schools, San Diego County, has been appointed to be County Chairman. A committee has been appointed to coordinate the activities of the conference in San Diego County. Members of the San Diego County Committee are: William Lyons, Regional Supervisor, San Diego Unified School District; David Milne, Professor of Sociology, San Diego State College; Harvey Prokop, District Resource Teacher, San Diego Unified School District; Mrs. Pauline White, Director, Volunteer Bureau, Community Welfare Council; Miss Phyllis Quiz, student, San Diego State College, member Youth Conference Planning Committee; and Dr. Glen N. Pierson, Director of Pupil Personnel Services, Department of Education, San Diego County.

The County Committee has

sent nomination papers to all high schools and junior colleges in the county as well as representatives of community organizations and agencies. Administrators and agency heads have been asked to nominate students and adult sponsors from each school and organization to go to Long Beach for the conference. From those students and adults who have been nominated, 250 will be selected by the State Registration Committee. Selections will be made in order to assure a wide geographic representation.

Tentative plans for the conference include an opening session address by Governor Brown. The expected 3,000 participants will then break up into discussion groups to study several significant problems facing California youth. Groups will discuss the problems of education in the State of California and the nation, personal values, human relations, participation of youth and adults in community service, problems facing families in California and America today, job opportunities open for youth, and youth and the law.

The purpose of this conference is to involve youth in thinking and planning for activities that will help young people in California contribute to the state today as youths and as adults in the years ahead. It is hoped that this conference will bring together people to discuss mutual problems in order to educate them as to what these problems are and what are some possible solutions. After the conference it is hoped that the people who attended will be able to go back into their local communities and participate more fully in their community life.

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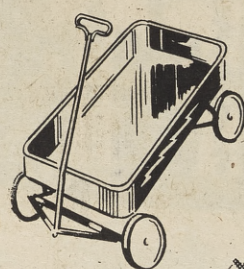
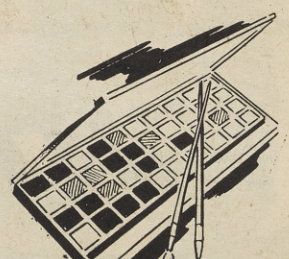
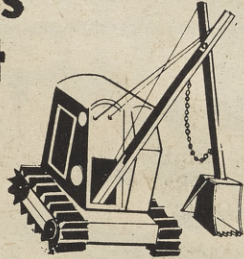
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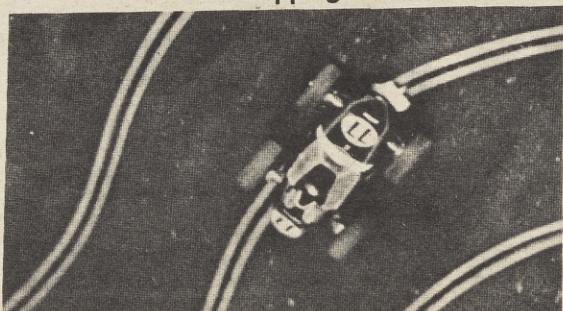
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## Civil Service Jobs Open

The U. S. Civil Service Commission announces examination for employment as HC-97 Flight Engineer salaried at \$3.21 per hour plus military salary for duties as Air Force Reservist. Vacancies are anticipated at March Air Force Base.

Examinations will also be given for aircraft sheet metal workers salaried at \$2.99 to \$3.22

per hour plus the military salary for duties as Air Force Reservist. These jobs will be at March Air Force Base, Hamilton Air Force Base, and McClellan Air Force Base.

Examinations are also announced for employment as C-124 Flight Engineer. The typical rates paid are \$3.21 to \$3.74 per hour plus the military sal-

ary for duties as Air Force Reservist. The specific rate offered may vary in different localities.

Vacancies are anticipated at March and McClellan Air Force Bases, Calif., or any other Air Reserve Units with C-124 type aircraft.

An easy way to enhance grilled poultry, fish or lamb is with a simple wine-butter baste. Combine equal parts butter and California Rose or a white dinner wine such as Sauterne or Chablis. And add a squeeze of lime and a pinch of your favorite herb.

If you want a "Little Wine Cellar All Your Own" there is a how-to-do-it booklet by that name available free from the Wine Advisory Board, 717 Mar-

ket St., San Francisco, Calif. 94103.

About 30 per cent of the 6,550 persons killed by home fires in the United States in 1964 were children, according to the Insurance Information Institute. Many of the victims had been left alone and perished because they were unable to protect themselves.

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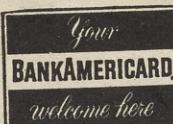
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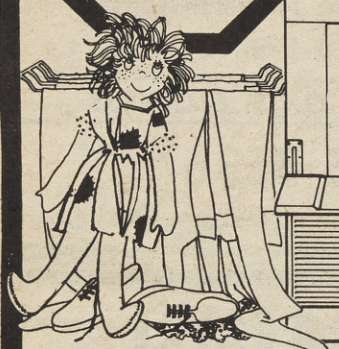


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